



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 001667580

**2. Name of Corporation** HANKINS AND ANDERSON, INC.

**3. Street Address Principal Business Office:**

No. and Street: 4880 SADLER ROAD, SUITE 300

City or Town: GLEN ALLEN

State: VA Zip: 23060 Country: USA

**4. Business Phone No.**

2152991558

**5. State of Incorporation**

State: VA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ENGINEERING AND ARCHITECTURE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	BENJAMIN A. LILLY	4880 SADLER ROAD #300 GLEN ALLEN, VA 23060 USA
TREASURER	DAVID B WILLIAMS	1500 SPRING GARDEN ST

		PHILADELPHIA, PA 19130 US
DIRECTOR SUPPLY CHAIN	CHRISTINA E SIMON	1500 SPRING GARDEN ST PHILADELPHIA, PA 19130 US
ASSISTANT SECRETARY	SCOTT L FAST	1500 SPRING GARDEN ST PHILADELPHIA, PA 19130 US
ASSISTANT TREASURER	M. PRESTON HAWKINS	1500 SPRING GARDEN ST PHILADELPHIA, PA 19130 US
DIRECTOR	STEVEN G SELFRIDGE	1500 SPRING GARDEN ST PHILADELPHIA, PA 19130 US

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	5,000.00	5000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 16 Day of February, 2021 at 2:26:21 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ELIZABETH MONTES  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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