



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000155133

**2. Name of Corporation** Western General Dealer Services, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 14755 NORTH OUTER FORTY DRIVE, SUITE  
400

City or Town: CHESTERFIELD

State: MO Zip: 63017 Country: USA

**4. Business Phone No.**

636-536-5600

**5. State of Incorporation**

State: CA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524298

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SALE OF VEHICLE SERVICE CONTRACTS FOR AUTOMOBILES THROUGH  
INDEPENDENT  
AUTOMOBILE DEALERSHIPS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title | Individual Name             | Address   |
|-------|-----------------------------|---|
|       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |

|                     |                          |  |
|---------------------|--------------------------|--|
| PRESIDENT           | MARSHALL SCOTT KARCHUNAS | 14755 NORHT OUTER FORTY DR<br>ST LOUIS, MO 63017 USA                   |
| TREASURER           | GREGG CARIOLANO          | 14755 N. OUTER 40<br>ST. LOUIS, MO 63017 USA                           |
| SECRETARY           | RICHARD HACKETT          | 14755 N. OUTER 40<br>ST. LOUIS, MO 63017 USA                           |
| ASSISTANT SECRETARY | CHARLES EVERS JR.        | 2801 HWY 280 SO.<br>BIRMINGHAM, AL 35223 USA                           |
| VICE PRESIDENT      | MALCOLM LEE BARTLETT     | 2801 HWY 280 SO.<br>BIRMINGHAM, AL 35223 USA                           |
| ASSISTANT SECRETARY | CRAIG PHILLIPS           | 2801 HWY 280 SO.<br>BIRMINGHAM, AL 35223 USA                           |
| VICE PRESIDENT      | ALICE ANN LOWRY          | 2801 HIGHWAY 280 SOUTH<br>BIRMINGHAM, AL 35223 USA                     |
| ASSISTANT SECRETARY | LONNETTE FISCHER         | 14755 NORTH OUTER FORTY DRIVE, SUITE 400<br>CHESTERFIELD, MO 63017 USA |
| DIRECTOR            | GREGG CARIOLANO          | 14755 N. OUTER 40<br>ST. LOUIS, MO 63017 USA                           |
| DIRECTOR            | SCOTT KARCHUNAS          | 14755 N. OUTER 40 DR.<br>ST. LOUIS, MO 63017 USA                       |
| DIRECTOR            | CHRISTOPHER J BERNISH    | 2801 HIGHWAY 280 SOUTH<br>BIRMINGHAM, AL 35223 USA                     |
| DIRECTOR            | ROBERT KURTZ             | 14755 NORTH OUTER FORTY DR., SUITE 400<br>ST LOUIS, MO 63017 USA       |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|---|--|
| PNP            |                 | \$0.0000            | 50,000.00   | 0  |
| CNP            |                 | \$0.0000            | 50,000.00   | 3000   |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 16 Day of February, 2021 at 3:08:22 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GREGG CARIOLANO  
Signature of Authorized Representative of the Corporation

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