



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 001687776

**2. Name of Corporation** James Avery Craftsman, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 145 AVERY ROAD

City or Town: KERRVILLE

State: TX

Zip: 78028

Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: TX

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

454110

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ELECTRONIC SHOPPING AND MAIL ORDER HOUSES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | PAUL ZIPP                                      | 145 AVERY ROAD<br>KERRVILLE, TX 78028 USA                  |
| PRESIDENT | JOHN MCCULLOUGH                                | 145 AVERY ROAD                                             |

|           |                    |                                           |
|-----------|--------------------|-------------------------------------------|
|           |                    | KERRVILLE, TX 78028 USA                   |
| TREASURER | PAUL ZIPP          | 145 AVERY ROAD<br>KERRVILLE, TX 78028 USA |
| SECRETARY | PAUL ZIPP          | 145 AVERY ROAD<br>KERRVILLE, TX 78028 USA |
| DIRECTOR  | CHRIS AVERY        | 145 AVERY ROAD<br>KERRVILLE, TX 78028 USA |
| DIRECTOR  | PAUL AVERY         | 145 AVERY ROAD<br>KERRVILLE, TX 78028 USA |
| DIRECTOR  | LAURA COOK         | 145 AVERY ROAD<br>KERRVILLE, TX 78028 USA |
| DIRECTOR  | KIMBERLY DIXON     | 145 AVERY ROAD<br>KERRVILLE, TX 78028 USA |
| DIRECTOR  | JOHN ENGATES       | 145 AVERY ROAD<br>KERRVILLE, TX 78028 USA |
| DIRECTOR  | GEORGE JOHNSON III | 145 AVERY ROAD<br>KERRVILLE, TX 78028 USA |
| DIRECTOR  | PALMER MOE         | 145 AVERY ROAD<br>KERRVILLE, TX 78028 USA |
| DIRECTOR  | GARY SKIDMORE      | 145 AVERY ROAD<br>KERRVILLE, TX 78028 USA |
| DIRECTOR  | JOHN WILLOME       | 145 AVERY ROAD<br>KERRVILLE, TX 78028 USA |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CNP            |                 | \$0.0000            | 7,000,000.00                                          | 1743465                                                        |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 16 Day of February, 2021 at 1:11:10 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.**

By AMANDA WEAVER  
Signature of Authorized Representative of the Corporation

