



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000064768

2. Name of Corporation Roto-Rooter Services Company

3. Street Address Principal Business Office:

No. and Street: 255 EAST FIFTH STREET, SUITE 2500

City or Town: CINCINNATI

State: OH Zip: 45202 Country: USA

4. Business Phone No.

5137627397

5. State of Incorporation

State: IA

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

561790

6. Brief Description of the Character of Business Conducted in Rhode Island

PLUMBING AND DRAIN SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
VICE PRESIDENT	MICHAEL STORY	1901 GREEN ROAD, UNIT H DEERFIELD BEACH, FL 33064 USA
REGIONAL VP	MICHAEL J. POLYAK	17147 WESTVIEW DRIVE

		THORNTON, IL 60476-1016 USA
REGIONAL VICE PRESIDENT	BRIAN ROACH	9052 OLD ANAPOLIS RD, SUITE 150 COLUMBIA, MD 21046 USA
ASSISTANT TREASURER	ROBERT E MANGINE	255 EAST FIFTH STREET CINCINNATI, OH 45202 USA
VICE PRESIDENT	WILLIAM LUTY	5711 F STREET OMAHA, NE 68117 USA
VICE PRESIDENT	DICK WALLACE	255 EAST 5TH ST, STE 2500 CINCINNATI, OH 45202 USA
VICE PRESIDENT	CHRIS ROACH	255 E 5TH ST, SUITE 2500 CINCINNATI, OH 45202 USA
REGIONAL VICE PRESIDENT	BENJAMIN DEMALINE	6500 KANE WAY, SUITE B ELKRIDGE , MD 21075 USA
CHAIRMAN, CEO	SPENCER S LEE	255 E 5TH ST CINCINNATI, OH 45202 USA
REGIONAL VICE PRESIDENT	KEITH VADAS	175 MAPLE STREET STOUGHTON, MA 02072 USA
VICE PRESIDENT	MICHAEL WALKER	255 EAST 5TH ST, STE 2500 CINCINNATI, OH 45202 USA
VICE PRESIDENT	DAVID P. WILLIAMS	255 E 5TH STREET, SUITE 2600 CINCINNATI, OH 45202 USA
VICE PRESIDENT	PAUL NAGLICH	255 EAST 5TH STREET CINCINNATI, OH 45202 USA
ASSISTANT SECRETARY	BRIAN JUDKINS	255 EAST FIFTH STREET, SUITE 2600 CINCINNATI, OH 45202 USA
VICE PRESIDENT FINANCIAL OPERATIONS	STEVE RATTERMAN	255 EAST FIFTH STREET, SUITE 2500 CINCINNATI, OH 45202 USA
ASSISTANT VICE PRESIDENT	SHIRELY SHARP	255 EAST FIFTH STREET, SUITE 2500 CINCINNATI, OH 45202 USA
VICE PRESIDENT	SALLY BAYER	255 E 5TH ST, SUITE 2500 CINCINNATI, OH 45202 USA
SR VICE PRESIDENT	MARK A CONNERS	255 E 5TH ST CINCINNATI, OH 45202 USA
VICE PRESIDENT	JOHN P. FACCHIANO JR	6 JILL CT RIVERSIDE, RI 02915 USA
VICE PRESIDENT	KAREN AIELLI	255 E 5TH ST, SUITE 2500 CINCINNATI, OH 45202 USA
VICE PRESIDENT	LUIS CRUZADO	175 E NINTH AVE UNIT C RUNNEMEDE, NJ 08078 USA
VP-PLUMBING SERVICES	CHRIS TOWNSEND	1234 HANLEY INDUSTRIAL COURT BRENTWOOD, MO 63144 USA
VICE PRESIDENT	MARTIN SHEA	255 E 5TH ST, SUITE 2500 CINCINNATI, OH 45202 USA
ASSISTANT VP	DAVID J. BAUER	255 E 5TH ST., SUITE 2500 CINCINNATI, OH 45202 USA
SR VICE PRESIDENT	ROBERT P GOLDSCHMIDT	255 E 5TH ST CINCINNATI, OH 45202 USA
VICE PRESIDENT	CHUCK KRUSE	255 E 5TH ST, SUITE 2500 CINCINNATI, OH 45202 USA
VICE PRESIDENT	DAVID JONES	3645 METRO PARKWAY SAN ANTONIO, TX 78247 USA
VP-PLUMBING SERVICES	JASON COOPER	3041 ELM POINT, INDUSTRIAL COURT ST. CHARLES, MO 63301 USA
VP-PLUMBING & HVAC SERVICES	JOSEPH A. DELICIO	1195 BROAD STREET PROVIDENCE, RI 02905 USA

VICE PRESIDENT	PETER ZIEBA	1800 LANDMEIER ROAD ELK GROVE VILLAGE, IL 60007 USA
DIRECTOR	KEVIN J MCNAMARA	255 E 5TH ST. CINCINNATI, OH 45202 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$25.0000	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 17 Day of February, 2021 at 10:14:39 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ROBERT E. MANGINE
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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