



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000118536

**2. Name of Corporation** Wood Environment & Infrastructure Solutions, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 1105 LAKEWOOD PARKWAY, SUITE 300

City or Town: ALPHARETTA

State: GA Zip: 30009 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: NV

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ENGINEERING LAND SURVEYING AND CONSULTING SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
ENGINEERING MANAGER	JAY W MARTIN	3800 EZELL RD, SUITE 100 NASHVILLE, TN 37211 USA
ASSISTANT SECRETARY	DEBORAH J BARROW	1105 LAKEWOOD PARKWAY, SUITE 300

		ALPHARETTA, GA 30009 USA
PRESIDENT/DIRECTOR	LYTLE C. TROUTT, JR.	1105 LAKEWOOD PARKWAY, SUITE 300 ALPHARETTA, GA 30009 US
ASST. TREASURER	JOANNE KARAKASHIAN	2020 WINSTON PARK DRIVE, SUITE 700 OAKVILLE, ON L6H 6X7 CAN
PRINCIPAL ENGINEER	ANDREW J REESE	3800 EZELL RD, SUITE 100 NASHVILLE, TN 37211 USA
PRINCIPAL ENGINEER ENVIRONMENTAL	CHARLES K CONNER	180 GRAND AVENUE, 11TH FLOOR OAKLAND, CA 94612 USA
SR. CIVIL ENGINEER	VICTOR A FISHER	10670 WHITE ROCK ROAD, SUITE 100 RANCHO CORDOVA, CA 95670 USA
VP & ASST. CORP. SECRETARY	ROBERT J. FEIGHERY	751 ARBOR WAY, STE. 180 BLUE BELL, PA 55402 USA
DIRECTOR / SR. VP	JOSEPH J SCZURKO	511 CONGRESS STREET PORTLAND, ME 04101 USA
VICE PRESIDENT	JOSEPH F FARRELL	1105 LAKEWOOD PARKWAY, SUITE 300 ALPHARETTA, GA 30009 USA
SR. VICE PRESIDENT	HUNTER NOLEN	3520 EXECUTIVE CENTER DRIVE, SUITE 200 AUSTIN, TX 78731 USA
SR. VP LEGAL & SECRETARY	BRADLEY J KNIGHT	1105 LAKEWOOD PARKWAY, SUITE 300 ALPHARETTA, GA 30009 USA
PRINCIPAL PROGRAM MANAGER	FRANCIS P WIEGAND	9177 SKY PARK COURT SAN DIEGO, CA 92123 USA
PRINCIPAL ENGINEER SEISMIC	MARSHALL LEW	6001 RICKENBACKER ROAD LOS ANGELES, CA 90040 USA
TREASURER/CFO/DIRECTOR	KENDALL HARRIS SHERRILL	1105 LAKEWOOD PARKWAY, SUITE 300 ALPHARETTA, GA 30009 US

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
PWP		\$1.0000	750,000.00	0
CNP		\$0.0000	240,000.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 17 Day of February, 2021 at 10:32:39 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ROBERT J. FEIGHERY  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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