State of Rhode Island

Department of State - Business Services Division

| Annual Report for the year: | 2021 | |
|-----------------------------|------|--|
| Corporation | | |

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1

| FILED | |
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| FEB 1 6 2021 | |
| 1) SI Alvi. | |
| BY | |
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| | |

| Entity ID Number | 2 Exact nan | ne of the Corporation | nn . | | | | | | |
|---|------------------------------|---|--------------------------|------------------------|---|---------------------------|--|--|--|
| 001689374 | | Exact name of the Corporation MONJE CORPORATION, INC. | | | | | | | |
| 3. Principal Office Address | | | City | | State | Zıp | | | |
| P.O. BOX 1088 | | BLOCK IS | LAND | RI | 02807 | | | | |
| 4. NAICS Code | 6. Brief desc | ription of the chara | cter of business | conducted in Rhode | Island | | | | |
| 448150 | | TO OWN AND OPERATE A RETAIL BUSINESS FOR THE SALE OF CLOTHING AND OTHER | | | | | | | |
| 5. State of Incorporation | MERCHAN | IDISE | | | | | | | |
| RHODE ISLAND | | | | | | | | | |
| 7. List ALL officers (names a | and addresses) | | | Check | the box to in | dicate an attachment 🔲 | | | |
| President Name KRISTINE MONJE | | | Vice-President Name NONE | | | | | | |
| Street Address P.O. BOX 108 | Street Address P.O. BOX 1088 | | | Street Address | | | | | |
| ^{City} BI.OCK ISLAND | State RI | Zip ₀₂₈₀₇ | City | | State | Zip | | | |
| Secretary Name NONE | ry Name NONE | | | Treasurer Name NONE | | | | | |
| Street Address | | | Street Addre | Street Address | | | | | |
| City | State | Zìp | City | | State | Zip | | | |
| 8. List ALL directors (names | and addresses) | | | Check | the box to in | dicate an attachment | | | |
| Director Name NONE | | Director Name NONE | | | | | | | |
| Street Address | - | | Street Addre | Street Address | | | | | |
| City | State | Zip | City | | State | Zip | | | |
| Director Name NONE | | | Director Name NONE | | | | | | |
| Street Address | | | Street Address | | | | | | |
| City | State | Zip | City | | State | Zip | | | |
| 9. Shares Authorized | | 10. Shares Is | | | Check the box to indicate an attachment | | | | |
| This information is currently of Department of State. | of record in the | NUMBER OF SHARES | | CLASS/SERIES PAR VALUE | | | | | |
| | | 200 | | COMMON | | NO PAR | | | |
| Changes require an additiona | al filing. | | | 1 | | | | | |
| 11. This report must be exec | | | | | oration is in th | ne hands of a receiver or | | | |
| trustee, this report must be e Under penalty of perjury, I | | | | | mpanying sc | hadules and | | | |
| statements, and that all st | atements contained | | · · | mendanig any acco | mpanying sc | nedules and | | | |
| Name of Authorized Repres | entative | | | | Date | 1.1 | | | |
| KRISTINE MONJE $\times 1/26/21$ | | | | | | | | | |
| Signature of Authorized Rep | oresentative Mm | | | | | | | | |

MAIL TO: U

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 **Website:** www.sos.ri.gov