



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2021  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED

FEB 16 2021

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------|-----------------|
| 1. Entity ID Number<br>000114284                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 2. Exact name of the Corporation<br>KEOUGH & SWEENEY, LTD.                                          |                                                                                                                       |             |                 |
| 3. Principal Office Address<br>41 Mendon Avenue                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                     | City<br>Pawtucket                                                                                                     | State<br>RI | Zip<br>02861    |
| 4. NAICS Code<br>541110                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island<br>The practice of law. |                                                                                                                       |             |                 |
| 5. State of Incorporation<br>Rhode Island                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                                                     |                                                                                                                       |             |                 |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                     |                                                                                                                       |             |                 |
| President Name<br>Jerome V. Sweeney, III                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                                                                     | Vice-President Name<br>Joseph A. Keough, Jr.                                                                          |             |                 |
| Street Address<br>41 Mendon Avenue                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                                     | Street Address<br>41 Mendon Avenue                                                                                    |             |                 |
| City<br>Pawtucket                                                                                                                                                                                                                                                                                                                                                                                                                                                | State<br>RI | Zip<br>02861                                                                                        | City<br>Pawtucket                                                                                                     | State<br>RI | Zip<br>02861    |
| Secretary Name<br>Jerome V. Sweeney, III                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                                                                     | Treasurer Name<br>Joseph A. Keough, Jr.                                                                               |             |                 |
| Street Address<br>41 Mendon Avenue                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                                     | Street Address<br>41 Mendon Avenue                                                                                    |             |                 |
| City<br>Pawtucket                                                                                                                                                                                                                                                                                                                                                                                                                                                | State<br>RI | Zip<br>02861                                                                                        | City<br>Pawtucket                                                                                                     | State<br>RI | Zip<br>02861    |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                     |                                                                                                                       |             |                 |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                     | Director Name                                                                                                         |             |                 |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                     | Street Address                                                                                                        |             |                 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                 | City                                                                                                                  | State       | Zip             |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                     | Director Name                                                                                                         |             |                 |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                     | Street Address                                                                                                        |             |                 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                 | City                                                                                                                  | State       | Zip             |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                     | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |             |                 |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                     | NUMBER OF SHARES                                                                                                      |             |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                     | CLASS/SERIES                                                                                                          |             |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                     | PAR VALUE                                                                                                             |             |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                     | 100                                                                                                                   |             |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                     | Common                                                                                                                |             |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                     | No Par Value                                                                                                          |             |                 |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                     |                                                                                                                       |             |                 |
| Name of Authorized Representative<br>Jerome V. Sweeney, III                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                                                     |                                                                                                                       |             | Date<br>2/10/21 |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                     |                                                                                                                       |             |                 |