



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

FILED

FEB 18 2021

E - 2328 OS

Annual Report for the year: **2021**  
Corporation

- Filing period January 1 - March 1
- Filing Fee \$50 00
- Penalty Additional \$25 00 fee if form is not filed by April 1.

1. Entity ID Number <b>146449</b>		2. Exact name of the Corporation <b>SUTHERLAND'S ORGANIC SOLUTIONS, INC.</b>			
3. Principal Office Address <b>2308 HARTFORD AVENUE</b>			City <b>JOHNSTON</b>	State <b>RI</b>	Zip <b>02919</b>
4. NAICS Code <b>81 424910</b>		6. Brief description of the character of business conducted in Rhode Island <b>LAWN CARE</b>			
5. State of Incorporation <b>RHODE ISLAND</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>DANNY SUTHERLAND</b>			Vice-President Name <b>IDIS FULLER</b>		
Street Address <b>2308 HARTFORD AVENUE</b>			Street Address <b>2308 HARTFORD AVENUE</b>		
City <b>JOHNSTON</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>JOHNSTON</b>	State <b>RI</b>	Zip <b>02919</b>
Secretary Name <b>NATALIE FULLER</b>			Treasurer Name <b>DANNY SUTHERLAND</b>		
Street Address <b>2308 HARTFORD AVENUE</b>			Street Address <b>2308 HARTFORD AVENUE</b>		
City <b>JOHNSTON</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>JOHNSTON</b>	State <b>RI</b>	Zip <b>02919</b>
8. List All directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>DANNY SUTHERLAND</b>			Director Name <b>IDIS FULLER</b>		
Street Address <b>2308 HARTFORD AVENUE</b>			Street Address <b>2308 HARTFORD AVENUE</b>		
City <b>JOHNSTON</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>JOHNSTON</b>	State <b>RI</b>	Zip <b>02919</b>
Director Name <b>NATALIE FULLER</b>			Director Name		
Street Address <b>2308 HARTFORD AVENUE</b>			Street Address		
City <b>JOHNSTON</b>	State <b>RI</b>	Zip <b>02919</b>	City	State	Zip
9. Shares Authorized		10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
This information is currently of record in the Department of State.  Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	PAR VALUE
		<b>10</b>		<b>COMMON</b>	<b>NONE</b>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i>					
Name of Authorized Representative <b>DANNY SUTHERLAND, PRESIDENT</b>				Date	
Signature of Authorized Representative					