



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2021
Corporation

- Filing period: January 1 - March 1
 → Filing Fee: \$50.00
 → Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED

STAMP

FEB 18 2021

BY

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DS

1. Entity ID Number 145772		2. Exact name of the Corporation WATER TREATMENT SOLUTIONS, INC.	
3. Principal Office Address 2225 Plainfield Pike		City Johnston	State RI
		Zip 02919	
4. NAICS Code 454390	6. Brief description of the character of business conducted in Rhode Island INSTALLATION, SALES AND SERVICE OF WATER TREATMENT SYSTEMS AND PARTS		
5. State of Incorporation RHODE ISLAND			
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name James M. Maccarone		Vice-President Name None	
Street Address 66 Ginger Trail		Street Address	
City Coventry	State RI	Zip 02816	
Secretary Name James M. Maccarone		Treasurer Name James M. Maccarone	
Street Address As above		Street Address As above	
City	State	Zip	
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐			
Director Name None		Director Name	
Street Address		Street Address	
City	State	Zip	
Director Name		Director Name	
Street Address		Street Address	
City	State	Zip	
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.		10. Shares Issued Check the box to indicate an attachment ☐	
		NUMBER OF SHARES 100	CLASS/SERIES COMMON
			PAR VALUE NO PAR VALUE
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
Name of Authorized Representative James M. Maccarone		Date 2/1/21	
Signature of Authorized Representative 			

MAIL TO:
 Division of Business Services
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