State of Rhode Island
**Department of State - Business Services Division**

FILED
FEB 17 2021
BY 1474

**Annual Report for the year:** 2021
**Corporation**

→ Filing period: January 1 - March 1
→ Filing Fee: $50.00
→ Penalty: Additional $25.00 fee if form is not filed by April 1.

| 1. Entity ID Number | 2. Exact name of the Corporation | | |
|---|---|---|---|
| 130478 | PIMENTEL CONSULTING, INC. | | |
| 3. Principal Office Address | City | State | Zip |
| 26 Avon Road | Cranston | RI | 02905 |
| 4. NAICS Code | 6. Brief description of the character of business conducted in Rhode Island | | |
| 541330 | Consulting service in land use and development | | |
| 5. State of Incorporation | | | |
| RI | | | |

7. List ALL officers (names and addresses) — Check the box to indicate an attachment ☐

| President Name | | | Vice-President Name | | |
|---|---|---|---|---|---|
| Edward Pimentel | | | Heidi F. Pimentel | | |
| Street Address | | | Street Address | | |
| 26 Avon Road | | | 26 Avon Road | | |
| City | State | Zip | City | State | Zip |
| Cranston | RI | 02905 | Cranston | RI | 02905 |
| Secretary Name | | | Treasurer Name | | |
| Heidi F. Pimentel | | | Edward Pimentel | | |
| Street Address | | | Street Address | | |
| 26 Avon Road | | | 26 Avon Road | | |
| City | State | Zip | City | State | Zip |
| Cranston | RI | 02905 | Cranston | RI | 02905 |

8. List ALL directors (names and addresses) — Check the box to indicate an attachment ☐

| Director Name | | | Director Name | | |
|---|---|---|---|---|---|
| Heidi F. Pimentel | | | Edward Pimentel | | |
| Street Address | | | Street Address | | |
| 26 Avon Road | | | 26 Avon Road | | |
| City | State | Zip | City | State | Zip |
| Cranston | RI | 02905 | Cranston | RI | 02905 |
| Director Name | | | Director Name | | |
| None | | | None | | |
| Street Address | | | Street Address | | |
| | | | | | |
| City | State | Zip | City | State | Zip |
| | | | | | |

9. Shares Authorized — 10. Shares Issued — Check the box to indicate an attachment ☐

**This information is currently of record in the Department of State.**

**Changes require an additional filing.**

| NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
|---|---|---|
| 200 | Common | No Par Value |
| | | |

11 This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

***Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.***

| Name of Authorized Representative | Date |
|---|---|
| Edward Pimentel | |

Signature of Authorized Representative
Edward Pimentel

**MAIL TO:**
**Division of Business Services**
148 W. River Street, Providence, Rhode Island 02904-2615
**Phone:** (401) 222-3040
**Website:** www.sos.ri.gov