| Annual Report for the year: 2020  Corporation                           |                                     |  | K.I. DEP<br>BUS (  | CEIVED<br>T. OF STATE<br>SVCS DIV |                | F 1                           |
|---|-------------------------------------|--|--|-----------------------------------|----------------|-------------------------------|
|   |                                     |  | - 2021 FEB 19 PM 12: 04  |                                   |                |                               |
| → Filing period: January 1 - March 1 → Filing Fee: \$50.00              |                                     |  | roci LEB 1   | 9 PM 12: 04                       |                |                               |
| → Penalty: Additional \$2   | 25.00 fee if form is no             | t filed by April 1.  |  | - ,                               |                | RT1                           |
| Entity ID Number  | 2. Exact nam                        | e of the Corporation   | on   |                                   |                | RE<br>DEF<br>BUS              |
| 791940  | U.S. Drywall.                       | Inc.   |  |                                   |                | B-                            |
| 3. Principal Office Address   |                                     |  | City   |                                   | State          | ZIPCOS                        |
| 18 Cove Rd  | - To 6                              |  | So. Dartmouth  |                                   | MA             | 至027倍5日                       |
| 4. NAICS Code   | 1                                   | <ol><li>Brief description of the character of business conducted in Rhode I<br/>Construction - Metal framing, drywall and insulation</li></ol>   |  |                                   |                | 9: t                          |
| 236220<br>5 State of Incorporation                                      | Construction                        | - State of the sta |  |                                   |                | φ<br>E                        |
| MA  |                                     |  |  |                                   |                |                               |
| 7. List ALL officers (names a   | and addresses)                      |  |  | Check the                         | e box to indic | cate an attachment            |
| President Name<br>Jose Medeiro  | Vice-President Name Dana J. ALfonso |  |  |                                   |                |                               |
| Street Address 776 Smith Ne   | Street Address<br>34 Pine Hill Rd   |  |  |                                   |                |                               |
| City So. Dartmouth  | State MA                            | <sup>Zip</sup> 02748   | City Westport  |                                   | State MA       | Zip 02790                     |
| Secretary Name  | 1                                   | Treasurer Name   |  |                                   |                |                               |
| Street Address  | Street Address                      |  |  |                                   |                |                               |
| City  | State                               | Zıp  | City   |                                   | State          | Žip                           |
| 8. List ALL directors (names  | and addresses)                      |  |  | Chack th                          | e hox to indi  | cate an attachment            |
| Director Name   | and addresses,                      |  | Director Name  | Oncox in                          | S BOX TO ITION | odie dir ottaeriment <u> </u> |
| Street Address  | Street Address                      |  |  |                                   |                |                               |
| - Io Iz.  |                                     |  |  |                                   |                | 15.                           |
| City  | State                               | Zip  | City   |                                   | State          | Ζιρ                           |
| Director Name   |                                     |  | Director Name  |                                   |                |                               |
| Street Address  |                                     |  | Street Address   |                                   |                |                               |
| City  | State                               | Zip  | City   |                                   | State          | Zıp                           |
| 0.05  |                                     | 10.01  | ·  |                                   |                |                               |
| 9. Shares Authorized 10. This information is currently of record in the |                                     |  | S ISSUED Check the box to indicate an attachment FR OF SHARES CLASSISFRIES PAR VALUE |                                   |                |                               |
| Department of State.  |                                     |  |  |                                   |                |                               |
| Changes require an additiona  | al filing.                          |  |  |                                   |                |                               |
| 11. This report must be exec  | cuted on behalf of the              | corporation by an  | authorized represent   | lative. If the corpora            | tion is in the | hands of a receiver or        |
| trustee, this report must be<br>Under penalty of perjury, i             | executed on behalf of               | the corporation by   | the receiver or truste   | ee.<br>udina any accomp           | anvino sch     | edules and                    |
| statements, and that all st   |                                     |  |  |                                   |                |                               |
| Name of Authorized Representative Dana J. Alfonso                       |                                     |  |  | Date 2/2/21                       |                |                               |
| Signature of Authorized Rec   | presentative'                       | ,  | grado <b>grad</b>  | <b>3</b>                          |                |                               |
|   | 1//_                                |  | FILEC  | ,                                 |                |                               |
| MAIL TO: FFB 1 9 2021   |                                     |  |  |                                   |                |                               |

Division of Business Services

148 W. River Street, Providence Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov

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