RI SOS Filing Number: 202192389950 Date: 2/19/2021 2:27:00 PM



Department of State - Business Services Division

Application for Registration

FOREIGN Limited Liability Company

→ Filing Fee. \$150.00

RECEIVED RATE

R.I. DEPT. OF STATE

BUS SYCS DIV

| Pursuant to the provisions of RIGL <u>7-16-49</u> , the undersigned for applies for a Certificate of Registration to transact business in the purpose submits the following statement: | reign limited liability compa생년 ne State of Rhode Island, and | nefrĒĝy [역 [P 2: 2] for that | |
|--|--|------------------------------------|--|
| The name of the limited liability company is: | | | |
| Harrell's Car Wash Systems LLC | | | |
| Is this company organized in its state or country of formation a | is a low-profit limited liability co | ompany? Yes No | |
| The name, if different, under which it proposes to register and | transact business in Rhode Is | land is: | |
| | | | |
| 2. The LLC is organized under the laws of Wisconsin | | | |
| 3. The date of its organization is: 9 6 70 | 6 | | |
| And the period of its duration is: CHECK ONE BOX ONLY | | | |
| ➤ Perpetual (on-going) | | | |
| Date certain for dissolution | | | |
| 4. The name and address of the resident agent/office in Rhode | e Island is. | | |
| Agent Name C T Corporation System | | | |
| Street Address (NOT a P.O. Box) 450 Veterans Memorial Parkway, Suite 7A | | | |
| City/Town East Providence | State RHODE ISLAND | Zip Code 02914 | |
| 5. The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are. | | | |
| Car wash equipment designer, manufacturer and distributor. | | | |
| | | | |
| | | | |
| | | | |
| Check the box to indicate an attachment | | | |
| | Official are be | | |

MAIL TO:

Division of Business Services148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov FILED,

FEB 1 9 2021

FORM 450 - Rev.sed: 08/2020

| | d the agent of the foreign limited liability company for e resident agent cannot be found or served following | | |
|---|--|---------------------------------|--|
| 7. The address of the office required to be if not so required, of the principal office of 301 S. Bedford St., Stc. 1, Madison, WI 53703 | • | n by the laws of that state or, | |
| 8. The mailing address for the limited liabil | ity company is: | | |
| 1339 Country Club Rd., Indianapolis, IN 4623 | 4 | | |
| 9. Management of the Limited Liability Co. | mpany. | | |
| The Limited Liability Company is to be ma | naged by CHECK ONLY ONE BOX | | |
| 🗓 By its members (If you have checked | this box, go to Section 9. (DO NOT fill out the char | t below.) | |
| By one (1) or more managers (List managers below) | | | |
| MANAGER | ADDRESS | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 10. This application must be accompanied by a <u>Certificate of Good Standing/Letter of Status</u> from the state or country of formation dated within 60 days of the date of filing. | | | |
| 11. Date when this application for Certificate of Registration will be effective: CHECK ONE BOX ONLY | | | |
| ➤ Date received (Upon filing) | | | |
| | more than 90 days from the date of filing) | | |
| Under penalty of perjury, I declare and aff accompanying attachments, and that all s | irm that I have examined this Application for Regist tatements contained herein are true and correct. | ration, including any | |
| Type or Print Name of LLC | | Date | |
| Harrell's Car Wash Systems, LLC | | 02/_18/2021 | |
| Signature of Authorized Person | | | |
| lipus Stollen | | | |

United States of America State of Wisconsin

DEPARTMENT OF FINANCIAL INSTITUTIONS



Division of Corporate & Consumer Services

To All to Whom These Presents Shall Come, Greeting:

I, Patti Epstein, Administrator of the Division of Corporate and Consumer Services, Department of Financial Institutions, do hereby certify that

HARRELL'S CAR WASH SYSTEMS, LLC

is a domestic corporation or a domestic limited liability company organized under the laws of this state and that its date of incorporation or organization is September 06, 2016.

I further certify that said corporation or limited liability company has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921, 181.1622 or 183.0120 Wis. Stats., and that it has not filed articles of dissolution.

Signe of Wisconing

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the official seal of the Department on February 02, 2021.

PATTI EPSTEIN, Administrator

Division of Corporate and Consumer Services

Department of Financial Institutions

DFI/Corp/33

To validate the authenticity of this certificate

Visit this web address: http://www.wdfi.org/apps/ccs/verify/

Enter this code: 287797-E0684B28

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I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

February 19, 2021 02:27 PM

Nellie M. Gorbea Secretary of State

Tulli U. Horler

