



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 001702149

**2. Name of Corporation** ON LOCATION EDUCATION, INC.

**3. Street Address Principal Business Office:**

No. and Street: 400 COLUMBUS AVENUE,SUITE 7 S

City or Town: VALHALLA

State: NY Zip: 10595 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: NY

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

061169

**6. Brief Description of the Character of Business Conducted in Rhode Island**

WE PROVIDE ONSET TEACHERS, STUDIO TEACHERS, WELFARE WORKERS, AND CHILD LABOR COORDINATORS TO PRODUCTION COMPANIES IN FILM, TV, AND THEATRE TO WORK WITH YOUNG PROFESSIONAL PERFORMERS WHO MUST BALANCE THEIR WORK WITH SCHOOLING AND PRODUCTION COMPANIES WHO MUST OVERSEE COMPLIANCE REGULATIONS GOVERNING THEIR ONSET EMPLOYMENT.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ALAN SIMON	400 COLUMBUS AVENUE, SUITE 7 S VALHALLA, NY 10595 USA
GEO	ALAN SIMON	400 COLUMBUS AVENUE, SUITE 7 S VALHALLA, NY 10595 USA
DIRECTOR	ALAN SIMON	400 COLUMBUS AVENUE, SUITE 7 S VALHALLA, NY 10595 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	100.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 20 Day of February, 2021 at 5:37:38 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By NICOLE PARNELL  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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