RI SOS Filing Number: 202192425900 Date: 2/22/2021 12:19:00 PM



# State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

- 1. Corporate ID No. <u>001693311</u>
- 2. Name of Corporation My HomeCourt, Inc.
- 3. State of Incorporation

State: RI

#### **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

6

Fee: \$20.00

813319

#### 4. Principal Office Address

No. and Street: 24 CORLISS ST

PO BOX 9347

City or Town: PROVIDENCE State: RI Zip: 02940 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 81 ALFRED STONE RD

City or Town: PAWTUCKET State: RI Zip: 02860 Country: UNI

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO RESTORE NEGLECTED PUBLIC BASKETBALL COURTS IN AN EFFORT TO STRENGTHEN COMMUNITIES AND INSPIRE BASKETBALL PLAYERS OF ALL AGES

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island

#### Corporation shall not be less than 3.

| Title        | Individual Name             | Address   |
|--------------|-----------------------------|---|
|              | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country   |
| INCORPORATOR | ERIC PETERSON               | 141 ROSEMONT DRIVE<br>NORTH ANDOVER, MA 01845 USA |
| DIRECTOR     | ERIC PETERSON               | 141 ROSEMONT DRIVE<br>NORTH ANDOVER, MA 01845 USA |
| DIRECTOR     | THERESA PETERSON            | 141 ROSEMONT DRIVE<br>NORTH ANDOVER, MA 01845 USA |
| DIRECTOR     | HAROLD STARKS               | 16 EDDY STREET<br>PROVIDENCE, RI 02911 USA        |
| DIRECTOR     | KATE MCNAMARA               | 81 ALFRED STONE RD<br>PAWTUCKET, RI 02860 USA     |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\frac{\text{MICHAEL J. DALEY, ESQ.}}{\text{PROVIDENCE}}, \ \frac{\text{PIERCE ATWOOD LLP, ONE FINANCIAL PLAZA, 26TH FLOOR}}{\text{PROVIDENCE}}$ 

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 22 Day of February, 2021 at 12:21:26 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

### By KATE MCNAMARA

Signature of Authorized Person

Form No. 631 Revised 09/07

© 2007 - 2021 State of Rhode Island All Rights Reserved