



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000151379

**2. Name of Corporation** Littler Mendelson, P.C.

**3. Street Address Principal Business Office:**

No. and Street: 333 BUSH ST  
FL 34

City or Town: SAN FRANCISCO State: CA Zip: 94104 Country: USA

**4. Business Phone No.**

4154431940

**5. State of Incorporation**

State: CA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541110

**6. Brief Description of the Character of Business Conducted in Rhode Island**

LABOR AND EMPLOYMENT LEGAL SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | ERIN WEBBER                                    | 1900 SIXTEENTH ST., STE 800<br>DENVER, CO 80202 USA        |

|                          |                     |   |
|--------------------------|---------------------|---|
| SECRETARY                | PETER SUSSER        | 815 CONNECTICUT AVE NW, SUITE 400<br>WASHINGTON, DC 20006 USA |
| VICE PRESIDENT           | DANIEL BOATRIGHT    | 1201 WALNUT ST., STE 1450<br>KANSAS CITY, MO 64106 USA        |
| VICE PRESIDENT           | SCOTT RECHTSCHAFFEN | 333 BUSH STREET, 34TH FLOOR<br>SAN FRANCISCO, CA 94104 USA    |
| VICE PRESIDENT           | JEAN SCHMIDT        | 900 THIRD AVENUE, 8TH FLOOR<br>NEW YORK, NY 10022 USA         |
| VICE PRESIDENT           | TANJA THOMPSON      | 3725 CHAMPION HILLS DRIVE<br>MEMPHIS, TN 38125 USA            |
| VICE PRESIDENT           | SCOTT FORMAN        | 333 SE 2ND AVENUE<br>MIAMI, FL 33131 USA                      |
| VICE PRESIDENT           | ALISON DAVIS        | 815 CONNECTICUT AVE NW, SUITE 400<br>WASHINGTON, DC 20006 USA |
| VICE PRESIDENT           | JEREMY HAWPE        | 2001 ROSS AVE, SUITE 1500<br>DALLAS, TX 75201 USA             |
| VICE PRESIDENT           | ANTHONY RIZZOTTI    | ONE INTERNATIONAL PLACE, STE 2700<br>BOSTON, MA 02110 USA     |
| VICE PRESIDENT           | PATRICIA MARTIN     | 600 WASHINGTON AVENUE, SUITE 900<br>ST. LOUIS, MO 63101 USA   |
| CHAIRPERSON OF BOARD     | KATE WILSON         | 80 SOUTH 8TH STREET<br>MINNEAPOLIS, MN 55402 USA              |
| TREASURER/VICE PRESIDENT | NEIL ALEXANDER      | 2425 E CAMELBACK RD, STE 900<br>PHOENIX, AZ 85016 USA         |
| VICE PRESIDENT           | KELLEY EDWARDS      | 1301 MCKINNEY ST., STE 1900<br>HOUSTON, TX 77010 USA          |
| VICE PRESIDENT           | PHILIP GORDON       | 1900 SIXTEENTH ST., STE 800<br>DENVER, CO 80202 USA           |
| VICE PRESIDENT           | MICHAEL LOTITO      | 333 BUSH ST, FL 34<br>SAN FRANCISCO, CA 94104 USA             |
| VICE PRESIDENT           | NINA MARKEY         | 1601 CHERRY ST, STE 1400<br>PHILADELPHIA, PA 19102 USA        |
| VICE PRESIDENT           | CONSTANCE NORTON    | 333 BUSH ST, FL 34<br>SAN FRANCISCO, CA 94104 USA             |
| VICE PRESIDENT           | LISA SCHRETER       | 3424 PEACHTREE RD, STE 1200<br>ATLANTA, GA 30326 USA          |
| VICE PRESIDENT           | MICHAEL WILDER      | 321 NORTH CLARK ST., STE 1100<br>CHICAGO, IL 60654 USA        |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CNP            |                 | \$0.0000            | 500,000.00  | 338965   |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 22 Day of February, 2021 at 2:53:29 PM. This electronic signature of the individual**

*or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ERIN WEBBER

Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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