



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000596514

**2. Name of Corporation** Hallam Associates, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 38 EASTWOOD DRIVE, SUITE 200

City or Town: SOUTH BURLINGTON

State: VT Zip: 05403-4403 Country: USA

**4. Business Phone No.**

(802)658-4891

**5. State of Incorporation**

State: NH

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541512

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ENGINEERING, COMMISSIONING, CONTROLS INTEGRATION ANY OTHER LEGAL  
CORPORATE  
BUSINESS ACTIVITY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KEITH P FLAHERTY	69 BUTLER DRIVE

		S BURLINGTON , VT 05403 USA
VICE PRESIDENT, TREASURER, CFO	BRENDA S MATTHEWS	905 NW CARPATHIAN DR CORVALLIS, OR 97330 USA
VICE PRESIDENT	SCOTT M KING	86 PORT ROYAL DRIVE PALM COAST, FL 32164 USA
VICE PRESIDENT	PETER T NIARCHOS	308 ISHAM CIRCLE WILLISTON, VT 05495 USA
SECRETARY, VP	JEFFREY N SILCOX	33 TOLEDO STREET TEATICKET, MA 02536 USA
VICE PRESIDENT, SECRETARY	WILLIAM E NEUBURGER	70 HACKAMORE ROAD MONTPELIER, VT 05602 USA
DIRECTOR	DON ROBERTS	265 WEST COURT PLACE WATERLOO, ON N2L 6E4 CAN
DIRECTOR	COURTNEY ALLEN	2087 WHITE POND COURT APEX, NC 27523 USA
DIRECTOR	DANIEL LAIRD	107 ALDER LANE CARY, NC 27518 USA
DIRECTOR	CHRISTINE MOSHOLDER	11 EDGAR WALKER CT HINGHAM, MA 02043 USA
DIRECTOR	ERIN CARROLL	286 CARPENTER ROAD HYDE PARK, VT 05655 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000,000.00	1000000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 22 Day of February, 2021 at 5:53:31 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BRENDA MATTHEWS  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07