RI SOS Filing Number: 202192446950 Date: 2/18/2021 4:00:00 PM

State of Rhode Island

# Department of State - Business Services Division

FILED
FEB 18 2021
BY 4719 DZ

## Annual Report for the year: 2021

## Corporation

→ Filing period: January 1 - March 1
→ Filing Fee: $50.00
→ Penalty: Additional $25.00 fee if form is not filed by April 1.

| 1. Entity ID Number | 2. Exact name of the Corporation | | | |
|---|---|---|---|---|
| 60864 | ALMONTE DESIGNS, INC. | | | |
| 3. Principal Office Address | | City | State | Zip |
| 7 CORRAL COURT | | CRANSTON | RI | 02921 |
| 4. NAICS Code | 6. Brief description of the character of business conducted in Rhode Island | | | |
| 212321 | CONSTRUCTION | | | |
| 5. State of Incorporation | | | | |
| RHODE ISLAND | | | | |

7. List ALL officers (names and addresses) — Check the box to indicate an attachment ☐

| | | | | | |
|---|---|---|---|---|---|
| President Name FRANK J. ALMONTE | | | Vice-President Name JAQUELINE A. ALMONTE | | |
| Street Address 7 CORRAL COURT | | | Street Address 7 CORRAL COURT | | |
| City CRANSTON | State RI | Zip 02921 | City CRANSTON | State RI | Zip 02921 |
| Secretary Name FRANK J. ALMONTE | | | Treasurer Name JAQUELINE A. ALMONTE | | |
| Street Address 7 CORRAL COURT | | | Street Address 7 CORRAL COURT | | |
| City CRANSTON | State RI | Zip 02921 | City CRANSTON | State RI | Zip 02921 |

8. List ALL directors (names and addresses) — Check the box to indicate an attachment ☐

| | | | | | |
|---|---|---|---|---|---|
| Director Name FRANK J. ALMONTE | | | Director Name JAQUELINE A. ALMONTE | | |
| Street Address 7 CORRAL COURT | | | Street Address 7 CORRAL COURT | | |
| City CRANSTON | State RI | Zip 02921 | City CRANSTON | State RI | Zip 02921 |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |

| 9. Shares Authorized | 10. Shares Issued — Check the box to indicate an attachment ☐ | | |
|---|---|---|---|
| **This information is currently of record in the Department of State.** | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| **Changes require an additional filing.** | 1000 | COMMON | NO PAR |
| | | | |

11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

***Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.***

| Name of Authorized Representative | Date |
|---|---|
| FRANK J. ALMONTE, PRESIDENT | 2-10-21 |

Signature of Authorized Representative

**MAIL TO:**
**Division of Business Services**
148 W. River Street, Providence, Rhode Island 02904-2615
**Phone:** (401) 222-3040
**Website:** www.sos.ri.gov