



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000105016

**2. Name of Corporation** JENSEN HUGHES, INC.

**3. Street Address Principal Business Office:**

No. and Street: 3610 COMMERCE DR.  
SUITE 817

City or Town: BALTIMORE

State: MD

Zip: 21227

Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: MD

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ENGINEERING SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title                                             | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---------------------------------------------------|------------------------------------------------|------------------------------------------------------------|
| CHAIRMAN / CHIEF EXECUTIVE<br>OFFICER / PRESIDENT | RAJEEV ARORA                                   | 3610 COMMERCE DR., SUITE 817<br>BALTIMORE, MD 21227 USA    |

|                            |                   |                                                               |
|----------------------------|-------------------|---------------------------------------------------------------|
| CFO / SECRETARY            | SANFORD TASSEL    | 3610 COMMERCE DR., SUITE 817<br>BALTIMORE, MD 21227 USA       |
| VICE-PRESIDENT             | PHILIP PETROCELLI | ONE MARITIME PLAZA, SUITE 2300<br>SAN FRANCISCO, CA 94111 USA |
| VICE PRESIDENT             | R. DAVID ANDREWS  | ONE MARITIME PLAZA, STE 2300<br>SAN FRANCISCO, CA 94111 USA   |
| VICE-PRESIDENT / TREASURER | ALEXANDER EARLS   | ONE MARITIME PLAZA, SUITE 2300<br>SAN FRANCISCO, CA 94111 USA |
| DIRECTOR                   | ALEXANDER EARLS   | ONE MARITIME PLAZA, SUITE 2300<br>SAN FRANCISCO, CA 94111 USA |
| DIRECTOR                   | RAJEEV ARORA      | 3610 COMMERCE DR., SUITE 817<br>BALTIMORE, MD 21227 USA       |
| DIRECTOR                   | DELL LARCEN       | ONE MARITIME PLAZA, SUITE 2300<br>SAN FRANCISCO, CA 94111 USA |
| DIRECTOR                   | PAUL ORZESKE      | ONE MARITIME PLAZA, SUITE 2300<br>SAN FRANCISCO, CA 94111 USA |
| DIRECTOR                   | PHILIP PETROCELLI | ONE MARITIME PLAZA, SUITE 2300<br>SAN FRANCISCO, CA 94111 USA |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$0.0010            | 500,000.00                                            | 145752                                                         |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 23 Day of February, 2021 at 11:56:45 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LARS FOX  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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