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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

FILED

FEB 2 2 2021

Annual Report for the year: 2021 Corporation

| Corporation   | •                                       |  |                                      |                               |               | , /                              |  |  |
|---|---|--|--------------------------------------|-------------------------------|---------------|----------------------------------|--|--|
| → Filing period: Januar<br>→ Filing Fee: \$50.00<br>→ Penalty: Additional \$2 |   | ot filed by April 1.   |                                      | 8                             | <b>v</b> 10   | Whol                             |  |  |
| 1. Entity ID Number   | 2. Exact name                           | 2. Exact name of the Corporation   |                                      |                               |               |                                  |  |  |
| 001671389   | Forensic                                | Forensic Risk Alliance, Inc.   |                                      |                               |               |                                  |  |  |
| 3. Principal Office Address   |   |  | City                                 |                               | State         | Zip                              |  |  |
| 40 Westminster Street   |   |  | Providence                           | Providence                    |               | 02903                            |  |  |
| 4. NAICS Code   | 6. Brief descr                          | Brief description of the character of business conducted in Rhode Island |                                      |                               |               |                                  |  |  |
| 541211  | Forensic ac                             | Forensic accounting and electronic discovery                             |                                      |                               |               |                                  |  |  |
| 5. State of Incorporation   |   |  |                                      |                               |               |                                  |  |  |
| RI  | 1                                       |  |                                      |                               |               |                                  |  |  |
| 7. List ALL officers (names   | Check the box to indicate an attachment |  |                                      |                               |               |                                  |  |  |
| President Name Frances T.V  | Vice-President Name                     |  |                                      |                               |               |                                  |  |  |
| Street Address 40 Westmins  | Street Address                          |  |                                      |                               |               |                                  |  |  |
| City Providence   | State RI                                | <sup>Zip</sup> 02903   | City                                 |                               |               | Zip                              |  |  |
| Secretary Name<br>Gregory J. Mason  |   |  | Treasurer Name Gregory J. Mason      |                               |               |                                  |  |  |
| Street Address 40 Westminster Street  |   |  | Street Address 40 Westminster Street |                               |               |                                  |  |  |
| City Providence   | State RI                                | <sup>Zip</sup> 02903   | City Providence                      |                               | State RI      | <sup>Zip</sup> 02903             |  |  |
| 8. List ALL directors (name:  | s and addresses)                        |  |                                      | Check                         | the box to i  | ndicate an attachment 🔲          |  |  |
| Director Name<br>Gregory J. N   | Director Name<br>Frances T.W.D. McLeod  |  |                                      |                               |               |                                  |  |  |
| Street Address<br>40 Westmins   | Street Address 40 Westminster Street    |  |                                      |                               |               |                                  |  |  |
| City<br>Providence  | State RI                                | <sup>Zip</sup> 02903   | City Providence                      |                               | State RI      | Zip 02903                        |  |  |
| Director Name Tobias J.W.   |   |  | Director Name                        |                               |               |                                  |  |  |
| Street Address 40 Westmins  | Street Address                          |  |                                      |                               |               |                                  |  |  |
| City Providence   | State RI                                | <sup>Zip</sup> 02903   | City                                 |                               | State         | Zip                              |  |  |
| Shares Authorized     Information is currently of record in the               |   |  | 10. Shares Issued  NUMBER OF SHARES  |                               |               | ndicate an attachment  PAR VALUE |  |  |
| Department of State.  |   | 100  |                                      | CLASS/SERIE                   | ·             | \$0.01                           |  |  |
| Changes require an addition   | al filing.                              |  |                                      |                               | _             |                                  |  |  |
| 11. This report must be exe   |   |  |                                      |                               | oration is in | the hands of a receiver or       |  |  |
| trustee, this report must be<br>Under penalty of perjury,                     | l declare and affirm t                  | hat i have examin  | ed this report, in                   | ustee.<br>Including any accor | mpanying s    | chedules and                     |  |  |
| statements, and that all s Name of Authorized Repres                          | TO LOTTECE.                             |  | Date ,                               |                               |               |                                  |  |  |
| Gregory J. Mason  |   |  | 2                                    | 18/2021                       |               |                                  |  |  |
| Signature of Authorized Re  | presentative                            | SIGN DO  | COMENT HERE                          |                               |               |                                  |  |  |

MAIL TO:

**Division of Business Services** 

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Website: www.sos.ri.gov