



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000026921

2. Name of Corporation AURORA CIVIC ASSOCIATION

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

4. Principal Office Address

No. and Street: 289 BROADWAY

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 2 ROBERT DRIVE

City or Town: NORTH PROVIDENCE State: RI Zip: 02911 Country: UNI

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CIVIC ASSOCIATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	STEVEN A. PITASSI	2 ROBERT DRIVE NORTH PROVIDENCE, RI 02911 USA
TREASURER	LEO J. ANDREONI	23 LEES FARM COMMONS DRIVE NORTH PROVIDENCE, RI 02904 USA
SECRETARY	TIMOTHY J. DODD ESQ	73 EAST HILL DRIVE CRANSTON, RI 02920 USA
ASSISTANT TREASURER	DAVID CAPRIO ESQ	545 OCEAN ROAD NARRAGANSETT, RI 02882 USA
VICE PRESIDENT	WILLIAM BENELL	33 WEST RIVER PKWY NORTH PROVIDENCE, RI 02904 USA
IMMEDIATE PAST PRESIDENT	GEORGE CAPPELLO ESQ.	942 PARK AVENUE CRANSTON, RI 02910 USA
DIRECTOR	FRANK CAPRIO	545 OCEAN ROAD NARRAGANSETT, RI 02882 USA
DIRECTOR	JOSEPH A. AGOSTINELLI	400 MESHANTICUT VALLEY PARK #16 CRANSTON, RI 02920 USA
DIRECTOR	FRANK J. CENERINI	575 ALGONQUIN DRIVE WARWICK, RI 02888 USA
DIRECTOR	VINCENT VESPIA	106 SYCAMORE LANE WAKEFIELD, RI 02879 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LEO J. ANDREONI 289 BROADWAY PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of February, 2021 at 11:52:07 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By STEVEN A. PITASSI
Signature of Authorized Person

Form No. 631
Revised 09/07