



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000129775

2. Name of Corporation SCHIRMER FIRE PROTECTION ENGINEERING CORPORATION

3. Street Address Principal Business Office:

No. and Street: 3610 COMMERCE DR.
SUITE 817

City or Town: BALTIMORE State: MD Zip: 21227 Country: USA

4. Business Phone No.

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

ENGINEERING AND CONSULTING SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RAJEEV ARORA	3610 COMMERCE DR., SUITE 817 BALTIMORE , MD 21227 USA

TREASURER	ALEXANDER EARLS	ONE MARITIME PLAZA, SUITE 2300 SAN FRANCISCO, CA 94111 USA
SECRETARY	R. DAVID ANDREWS	ONE MARITIME PLAZA, STE 2300 SAN FRANCISCO, CA 94111 USA
VICE PRESIDENT	ALEXANDER EARLS	ONE MARITIME PLAZA, SUITE 2300 SAN FRANCISCO, CA 94111 USA
VICE PRESIDENT	PHILIP PETROCELLI	ONE MARITIME PLAZA, SUITE 2300 SAN FRANCISCO, CA 94111 USA
VICE PRESIDENT	R. DAVID ANDREWS	ONE MARITIME PLAZA, STE 2300 SAN FRANCISCO, CA 94111 USA
DIRECTOR	ALEXANDER EARLS	ONE MARITIME PLAZA, SUITE 2300 SAN FRANCISCO, CA 94111 USA
DIRECTOR	PHILIP PETROCELLI	ONE MARITIME PLAZA, SUITE 2300 SAN FRANCISCO, CA 94111 USA
DIRECTOR	DELL LARCEN	ONE MARITIME PLAZA, SUITE 2300 SAN FRANCISCO, CA 94111 USA
DIRECTOR	PAUL ORZESKE	ONE MARITIME PLAZA, SUITE 2300 SAN FRANCISCO, CA 94111 USA
DIRECTOR	RAJEEV ARORA	3610 COMMERCE DR., SUITE 817 BALTIMORE , MD 21227 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	20,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 24 Day of February, 2021 at 1:28:08 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By LARS FOX
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07