



State of Rhode Island  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001715107

2. Name of Corporation Whitinsville Water Company

3. Street Address Principal Business Office:

No. and Street: 44 LAKE STREET

City or Town: WHITINSVILLE

State: MA

Zip: 01588

Country: USA

4. Business Phone No.

508-234-7358

5. State of Incorporation

State: MA

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

221310

6. Brief Description of the Character of Business Conducted in Rhode Island

CONTRACT SERVICE FOR PUBLIC WATER DISTRICT OPERATIONS

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | DAVID H. WHITE                                 | 40 BRIGHAM HILL ROAD<br>NORTH GRAFTON, MA 01536 USA        |
| TREASURER | ALAN V. MALKASIAN                              | 396 POLLARD ROAD                                           |

|           |                   |                                                      |
|-----------|-------------------|------------------------------------------------------|
|           |                   | NORTHBRIDGE, MA 01534 USA                            |
| SECRETARY | ROBERT F. DORE JR | 370 MAIN STREET<br>WORCESTER, MA 01608 USA           |
| DIRECTOR  | DAVID H. WHITE    | 40 BRIGHAM HILL ROAD<br>NORTH GRAFTON, MA 01536 USA  |
| DIRECTOR  | ALAN V. MALKASIAN | 396 POLLARD ROAD<br>NORTHBRIDGE, MA 01534 USA        |
| DIRECTOR  | ROBERT F. DORE JR | 370 MAIN STREET<br>WORCESTER, MA 01608 USA           |
| DIRECTOR  | JEFFREY S. BARNES | 47 BAY FARM DRIVE<br>PLYMOUTH, MA 02360 USA          |
| DIRECTOR  | CRAIG BARNES      | 49 DICKERMAN LANE<br>BRAINTREE, MA 02184 USA         |
| DIRECTOR  | CHARLES THOMPSON  | 261 CARPENTER ROAD<br>WHITINSVILLE, MA 01588 USA     |
| DIRECTOR  | THOMAS WHITE      | 141 BRIGHAM HILL ROAD<br>NORTH GRAFTON, MA 01536 USA |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$100.0000          | 3,000.00                                              | 3000                                                           |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 25 Day of February, 2021 at 2:16:29 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ROBERT F. DORE, JR.  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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