



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001675965

2. Name of Corporation Fletcher Tilton PC

3. Street Address Principal Business Office:

No. and Street: 370 MAIN STREET

City or Town: WORCESTER

State: MA

Zip: 01608

Country: USA

4. Business Phone No.

508-459-8064

5. State of Incorporation

State: MA

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541110

6. Brief Description of the Character of Business Conducted in Rhode Island

LEGAL SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	KIRK A CARTER	37 SADDLE HILL ROAD HOPKINTON, MA 01748 USA
DIRECTOR	SUMNER B TILTON, JR	770 SALISBURY ST., #419

		WORCESTER, MA 01609 USA
DIRECTOR	FREDERICK M MISILO, JR.	55 SMITH ROAD NORTHBOROUGH, MA 01532 USA
DIRECTOR	ANTHONY J SALVIDIO	25 BLACKTHORN DRIVE WORCESTER, MA 01609 USA
DIRECTOR	MARK L DONAHUE	30 WOODSTONE ROAD NORTHBOROUGH, MA 01532 USA
DIRECTOR	MICHAEL T LAHTI	34 ANTHONY STREET SOUTH DARTMOUTH, MA 02748 USA
DIRECTOR	BRIAN J COUGHLIN	22 HUTCHINSON ROAD ARLINGTON, MA 02474 USA
DIRECTOR	ADAM C PONTE	15 MILTON STREET BELMONT, MA 02478 USA
PRESIDENT	DENNIS F GORMAN	11 POND STREET PAXTON, MA 01612 USA
TREASURER	KIRK A CARTER	37 SADDLE HILL ROAD HOPKINTON, MA 01748 USA
SECRETARY	MARK L DONAHUE	30 WOODSTONE ROAD NORTHBOROUGH, MA 01532 USA
DIRECTOR	DENNIS F GORMAN	11 POND STREET PAXTON, MA 01612 USA
DIRECTOR	WILLIAM D JALKUT	5 WOODSIDE CIRCLE STURBRIDGE, MA 01566 USA
DIRECTOR	WARNER S FLETCHER	11 MONMOUTH ROAD WORCESTER, MA 01609 USA
DIRECTOR	FAITH V EASTER	44 JUNIPER LANE FRAMINGHAM, MA 01701 USA
DIRECTOR	TODD E BRODEUR	64 COLONIAL DRIVE SHREWSBURY, MA 01545 USA
DIRECTOR	RICHARD C BARRY, JR	2 APPLEWOOD CIRCLE SHREWSBURY, MA 01545 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	12,500.00	7000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 25 Day of February, 2021 at 2:35:29 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DENNIS F. GORMAN
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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