



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2021**  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                                       |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------|--------------|
| 1. Entity ID Number<br>000159095                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 2. Exact name of the Corporation<br>DRAIN PRO, INC.                                                                   |              |
| 3. Principal Office Address<br><del>7 LAMPHERE STREET</del> 3 HARTFORD PIKE                                                                                                                                                                                                                                                                                                                                                                               |             | City<br><del>WEST WARWICK</del> NO. SBITWATE                                                                          | State<br>RI  |
| 4. NAICS Code<br>238220                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | 6. Brief description of the character of business conducted in Rhode Island<br>PLUMBING. HEATING AND DRAIN CLEANING   |              |
| 5. State of Incorporation<br>RI                                                                                                                                                                                                                                                                                                                                                                                                                           |             | Zip<br><del>02893</del> 02857                                                                                         |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                            |             |                                                                                                                       |              |
| President Name<br>JOSEPH COMPARONE                                                                                                                                                                                                                                                                                                                                                                                                                        |             | Vice-President Name<br>SAMANTHA COMPARONE                                                                             |              |
| Street Address<br><del>7 LAMPHERE STREET</del> 3 HARTFORD PIKE                                                                                                                                                                                                                                                                                                                                                                                            |             | Street Address<br>7 LAMPHERE STREET                                                                                   |              |
| City<br><del>WEST WARWICK</del> NO. SBITWATE                                                                                                                                                                                                                                                                                                                                                                                                              | State<br>RI | City<br>WEST WARWICK                                                                                                  | State<br>RI  |
| Zip<br><del>02893</del> 02857                                                                                                                                                                                                                                                                                                                                                                                                                             |             | Zip<br>02893                                                                                                          |              |
| Secretary Name<br>JOSEPH COMPARONE                                                                                                                                                                                                                                                                                                                                                                                                                        |             | Treasurer Name<br>JOSEPH COMPARONE                                                                                    |              |
| Street Address<br>7 LAMPHERE STREET                                                                                                                                                                                                                                                                                                                                                                                                                       |             | Street Address<br>7 LAMPHERE STREET                                                                                   |              |
| City<br>WEST WARWICK                                                                                                                                                                                                                                                                                                                                                                                                                                      | State<br>RI | City<br>WEST WARWICK                                                                                                  | State<br>RI  |
| Zip<br>02893                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | Zip<br>02893                                                                                                          |              |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                           |             |                                                                                                                       |              |
| Director Name<br>NONE                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | Director Name                                                                                                         |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | Street Address                                                                                                        |              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State       | City                                                                                                                  | State        |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | Zip                                                                                                                   |              |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | Director Name                                                                                                         |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | Street Address                                                                                                        |              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State       | City                                                                                                                  | State        |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | Zip                                                                                                                   |              |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                      |             | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | NUMBER OF SHARES                                                                                                      | CLASS/SERIES |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | 100                                                                                                                   | COMMON       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                                       | NONE         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                                       |              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |             |                                                                                                                       |              |
| Name of Authorized Representative<br>JOSEPH COMPARONE                                                                                                                                                                                                                                                                                                                                                                                                     |             | Date<br>2-17-21                                                                                                       |              |
| Signature of Authorized Representative<br><i>Joseph J. Comparone</i>                                                                                                                                                                                                                                                                                                                                                                                      |             | SIGNATURE                                                                                                             |              |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
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BY *Ch IE3HC*

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