



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No 82829		2. Name of Corporation Word of Faith Family Church	
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 20 POLK ST.	
		City JOHNSTON	Zip 02919
5. Foreign corporation. Enter principal office address		City	State
			Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO ESTABLISH A CHRISTIAN CHURCH IN THE JOHNSTON AREA.			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name ANTHONY CAMPOPIANO		Vice President Name DIANE CAMPOPIANO	
Street Address 21 MILTON ST.		Street Address 21 MILTON ST.	
City JOHNSTON	State R.I.	City JOHNSTON	State R.I.
Zip 02919		Zip 02919	
Secretary Name MARY ANN AMBRIE		Treasurer Name PAUL V. AMBRIE	
Street Address 161 HOFFMAN AVE. #8		Street Address 161 HOFFMAN AVE. #8	
City CRANSTON	State R.I.	City CRANSTON	State R.I.
Zip 02920		Zip 02920	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name ANTHONY CAMPOPIANO		Director Name DIANE CAMPOPIANO	
Street Address 21 MILTON ST.		Street Address 21 MILTON ST.	
City JOHNSTON	State R.I.	City JOHNSTON	State R.I.
Zip 02919		Zip 02919	
Director Name PAUL AMBRIE		Director Name	
Street Address 161 HOFFMAN AVE #8		Street Address	
City CRANSTON	State R.I.	City	State
Zip 02920		Zip	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78			
Agent Name ANTHONY CAMPOPIANO		Address	
Address 21 MILTON STREET		City JOHNSTON	Zip 02919

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



82829

File Date	6-8-05
Check No.	4883
By:	DL
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Paul Ambrie Date 6/6/05
Print or Type Name of Officer PAUL AMBRIE
Title of Officer TREASURER



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 82829		2. Name of Corporation Word of Faith Family Church	
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 20 POLK ST (Our new address end of the month)	
		City JOHNSTON	Zip 02919
5. Foreign corporation. Enter principal office address		City	State
			Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO ESTABLISH A CHRISTIAN CHURCH IN THE JOHNSTON AREA.			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name ANTHONY CAMPOPIANO		Vice President Name DIANE CAMPOPIANO	
Street Address 21 MILTON ST		Street Address 21 MILTON ST	
City JOHNSTON	State RI	City JOHNSTON	State RI
Zip 02919		Zip 02919	
Secretary Name MARY ANN AMBRIFI		Treasurer Name PAUL AMBRIFI	
Street Address 161 HOFFMAN AVE UNIT 8		Street Address 161 HOFFMAN AVE UNIT 8	
City CRANSTON	State RI	City CRANSTON	State RI
Zip 02920		Zip 02920	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name ANTHONY CAMPOPIANO		Director Name DIANE CAMPOPIANO	
Street Address 21 MILTON ST.		Street Address 21 MILTON ST.	
City JOHNSTON	State RI	City JOHNSTON	State RI
Zip 02919		Zip 02919	
Director Name MARY ANN AMBRIFI		Director Name PAUL AMBRIFI	
Street Address 161 HOFFMAN AVE UNIT 8		Street Address 161 HOFFMAN AVE UNIT 8	
City CRANSTON	State RI	City CRANSTON	State RI
Zip 02920		Zip 02920	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78			
Agent Name ANTHONY CAMPOPIANO		Address	
Address 21 MILTON STREET		City JOHNSTON	Zip 02919

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 8 2 8 2 9 *

File Date	7/8/04
Check No.	4621
By:	DA
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer
PAUL AMBRIFI
Print or Type Name of Officer
TREASURER
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 82829		2. Name of Corporation Word of Faith Family Church			
3. State of Incorporation RHODE ISLAND	4. Corporate address in Rhode Island - Street Address 481 Atwood Ave		City Cranston	Zip 02920	
5. Foreign corporation. Enter principal office address		City	State	Zip	
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island. TO ESTABLISH A CHRISTIAN CHURCH IN THE JOHNSTON AREA.					
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Anthony Campopiano		Vice President Name Diane Campopiano			
Street Address 21 Milton St		Street Address 21 Milton St			
City Johnston	State RI	Zip 02919	City Johnston	State RI	Zip 02919
Secretary Name MARY ANN AMBRIFI		Treasurer Name PAUL V. AMBRIFI			
Street Address 161 HOFFMAN AVE #8		Street Address 161 HOFFMAN AVE #8			
City CRANSTON	State R.I.	Zip 02920	City CRANSTON	State R.I.	Zip 02920
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN THE SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name Paul Ambrifi		Director Name Mary Ann Ambrifi			
Street Address 161 HOFFMAN AVE #8		Street Address 161 HOFFMAN AVE #8			
City Cranston	State RI	Zip 02920	City Cranston	State RI	Zip 02920
Director Name Frederick Coia		Director Name			
Street Address 80 Waverland St		Street Address			
City Johnston	State RI	Zip 02919	City	State RI	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name ANTHONY CAMPOPIANO		Address			
Address 21 MILTON STREET		City JOHNSTON	Zip 02919		

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 8 2 8 2 9 *

File Date 6-24-03

Check No. 4329

By [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 6-17-03
Signature of Officer Date

PAUL V. AMBRIFI
Print or Type Name of Officer

TRASURER
Title of Officer

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-82829

Annual Report for the year 2002

- The name of the corporation is Word of Faith Family Church
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 21 MILTON STREET JOHNSTON, RI 02919
and the name of its registered agent in this state at that address is ANTHONY CAMPOPIANO
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Non Denominational Christian Church
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is —
- Corporate address in Rhode Island 481 Atwood Avenue Cranston RI 02920
- Names and addresses of its directors and officers: (In compliance with R.S. 15-1-10 R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME

OFFICE

ADDRESS

<u>Anthony Campopiano</u>	Director	<u>21 MILTON ST Johnston, R.I. 02919</u>
<u>Diane Campopiano</u>	Director	<u>21 MILTON ST Johnston, R.I. 02919</u>
<u>PAUL AMBROSE</u>	Director	<u>161 HOFFMAN AVE #8 CRANSTON R.I. 02920</u>
<u>Anthony Campopiano</u>	President	<u>21 MILTON STREET, JOHNSTON R.I. 02919</u>
<u>Diane Campopiano</u>	Vice-President	<u>21 MILTON STREET, JOHNSTON, R.I. 02919</u>
<u>MaryAnn Ambrose</u>	Secretary	<u>2161 HOFFMAN AVE #8, CRANSTON R.I. 02920</u>
<u>Paul Ambrose</u>	Treasurer	<u>161 HOFFMAN AVE #8, CRANSTON R.I. 02920</u>

Dated: 6/12/02

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Word of Faith Family Church

Exact Name of Corporation

By

Title

Paul Ambrose

TREASURER

(Report must be signed by an officer)

Form No. 631
Revised 5/98



* 8 2 8 2 9 *

FOR SECRETARY OF STATE USE ONLY

File Date: 7-30-02

Check No.: 4022

By: ac

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-82829

Annual Report for the year 2001

- The name of the corporation is Word of Faith Family Church
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 21 MILTON STREET JOHNSTON, RI 02919
and the name of its registered agent in this state at that address is ANTHONY CAMPOPIANO
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is A Church
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 481 Atwood Avenue, Cranston, RI 02906
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Anthony Campopiano</u>	Director	<u>21 Milton St. Johnston, RI 02919</u>
<u>Diane Campopiano</u>	Director	<u>" " " "</u>
<u>Paul Ambrofi</u>	Director	<u>21 Homeland St. Johnston, RI 02919</u>
<u>Anthony Campopiano</u>	President	<u>21 Milton St Johnston, RI 02919</u>
<u>Diane Campopiano</u>	Vice-President	<u>21 Milton St Johnston, RI 02919</u>
<u>Mary Ann Ambrofi</u>	Secretary	<u>21 Homeland Johnston RI 02919</u>
<u>Paul Ambrofi</u>	Treasurer	<u>21 Homeland Johnston RI 02919</u>

Dated: 6/13/01

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Word of Faith Family Church
Exact Name of Corporation

By Paul Ambrofi

Title Treasurer
(Report must be signed by an officer)



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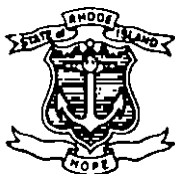
FOR SECRETARY OF STATE USE ONLY

File Date: 7-17-01

Check No.: 3749

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-82829

Annual Report for the year 2000

1. The name of the corporation is Word of Faith Family Church
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 21 MILTON STREET JOHNSTON, RI 02919
and the name of its registered agent in this state at that address is ANTHONY CAMPOPIANO
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is CONDUCTING CHRISTIAN SERVICES
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island 481 ATWOOD AVE CRANSTON RI 02920
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME	OFFICE	ADDRESS
<u>ANTHONY CAMPOPIANO</u>	<u>Director</u>	<u>21 MILTON ST JOHNSTON RI 02919</u>
<u>PAUL AMBRIFI</u>	<u>Director</u>	<u>21 HOMELAND ST JOHNSTON RI 02919</u>
<u>JOSEPH GRANIERI</u>	<u>Director</u>	<u>67 ROSE HILL DR CRAN RI 02920</u>
<u>ANTHONY CAMPOPIANO</u>	<u>President</u>	<u>21 MILTON ST JOHNSTON RI 02919</u>
<u>JOSEPH GRANIERI</u>	<u>Vice-President</u>	<u>67 ROSE HILL DR CRAN RI 02920</u>
<u>MICHAEL NOONAN</u>	<u>Secretary</u>	<u>LOOP DRIVE N. KINGSTON RI</u>
<u>PAUL AMBRIFI</u>	<u>Treasurer</u>	<u>21 HOMELAND ST JOHNSTON RI 02919</u>

Dated: 6-1-00

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

WORD OF FAITH FAMILY CHURCH

Exact Name of Corporation

By VICE PRESIDENT

Title Joseph Granieri
(Report must be signed by an officer)

Form No. 631
Revised 5/98

FOR SECRETARY OF STATE USE ONLY

File Date: 5-30-00

Check No.: 3443

By: AMF



* 8 2 8 2 9 *

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-82829

Annual Report for the year 1999

- The name of the corporation is Word of Faith Family Church
- The state or other jurisdiction under the laws of which it is incorporated is Rhode Island
- The address of the registered office of the corporation in this state is 21 MILTON STREET JOHNSTON, RI 02919
and the name of its registered agent in this state at that address is ANTHONY CAMPOPIANO
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is CONDUCTING CHRISTIAN CHURCH SERVICES
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 481 ATWOOD AV CRAWFORD RI 02920
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
ANTHONY CAMPOPIANO	Director	21 MILTON ST JOHNSTON RI 02919
PAUL AMBRIFI	Director	608 DANIELSON PIKE SCITUATE RI 02857
JOSEPH GRANIERI	Director	67 ROSE HILL DR CRAWFORD RI 02920
ANTHONY CAMPOPIANO	President	21 MILTON ST JOHNSTON RI 02919
JOSEPH M. GRANIERI	Vice-President	67 ROSE HILL DR CRAWFORD RI 02920
MICHAEL NOONAN	Secretary	28 LOOP DR WICKFORD RI
PAUL AMBRIFI	Treasurer	608 DANIELSON PIKE SCITUATE RI 02857

Dated: _____



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

WORD OF FAITH FAMILY CHURCH

Exact Name of Corporation

By Joseph Noonan
Title VICE-PRESIDENT
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY
File Date: 6-16-99
Check No.: 3046
By: AMF

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-82829

Annual Report for the year 1998

1. The name of the corporation is Word of Faith Family Church
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 21 MILTON STREET JOHNSTON, RI 02919
and the name of its registered agent in this state at that address is ANTHONY CAMPOPIANO
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is CHRISTIAN CHURCH SERVICES
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island 481 ATWOOD AVE
CRANSTON RI 02920
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>ANTHONY CAMPOPIANO</u>	Director	<u>21 MILTON ST. JOHNSTON RI 02919</u>
<u>JOSEPH GRANIERI</u>	Director	<u>67 ROSE HILL DR CRAN RI 02920</u>
<u>MICHAEL NOONAN</u>	Director	<u>PO BOX 1438 WICKFORD RI 02857</u>
<u>ANTHONY CAMPOPIANO</u>	President	<u>21 MILTON ST JOHNSTON RI 02919</u>
<u>JOSEPH GRANIERI</u>	Vice-President	<u>67 ROSE HILL DR CRAN RI 02920</u>
<u>MICHAEL NOONAN</u>	Secretary	<u>P.O. BOX 1438 WICKFORD R.I. 02857</u>
<u>PAUL AMBRIE</u>	Treasurer	<u>608 DANIELSON PIKE, SCITUATE, RI 02857</u>

Dated: _____



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

WORD OF FAITH FAMILY CHURCH

Exact Name of Corporation

By JOSEPH M. GRANIERI Joseph M Granieri
Title VICE PRESIDENT
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY	
File Date:	<u>7.3.98</u>
Check No.:	<u>2007</u>
By:	<u>UP</u>

Form No. NP-13
Revised 5/98

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number.....0062829..... Annual Report for the year.....1997.....

FIRST: The name of the corporation is.....Word of Faith Family Church.....

SECOND: It is incorporated under the laws of.....RHODE ISLAND.....

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is.....CHRISTIAN CHURCH SERVICES AND ASSOCIATED FUNCTIONS.....

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of which it is incorporated is

FIFTH: Corporate address in Rhode Island.....1500 ATWOOD AVE.....
.....JOHNSTON RI 02919.....

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
ANTHONY M. CAMPPIANO	Director	21 MILTON ST JOHNSTON RI 02919
JOSEPH M. GRANIERI	Director	67 ROSE HILL DR CRAN RI 02900
MICHAEL S. NOONAN	Director	26 LOOP DR WICKFORD RI 02852
ANTHONY M. CAMPPIANO	President	21 MILTON ST JOHNSTON RI 02919
JOSEPH M. GRANIERI	Vice-President	67 ROSE HILL DR CRANSTON 02900
MICHAEL S. NOONAN	Secretary	26 LOOP DR WICKFORD RI 02852
PAUL V. AMARIEL	Treasurer	608 DANIELSON PIKE SCITUATE RI 02857

(If additional space is needed, attach rider)

Dated: 6-1 19 97

(Name of Corporation)

By.....Joseph Granieri.....

Title.....VICE-PRESIDENT.....

(Report must be signed by an officer)

PAID
JUN 03, 1997
SECY OF STATE

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.

Filing Fee: \$20.00

To be filed annually during
the month of June

State of Rhode Island and Providence Plantations

Corporation Division
100 North Main Street
Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number.....0082829..... Annual Report for the year.....1996.....

FIRST: The name of the corporation is Word of Faith Family Church

SECOND: It is incorporated under the laws of RHODE ISLAND

THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is

CHRISTIAN CHURCH SERVICES AND ASSOCIATED FUNCTIONS

FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is

FIFTH: Corporate address in Rhode Island 1500 ATWOOD AVE
JOHNSTON RI 02919

SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956,
Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)

THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.

NAME	OFFICE	ADDRESS
ANTHONY M. CAMPOPIANO	Director	21 MILTON ST JOHNSTON RI 02919
JOSEPH M. GRANIERI	Director	67 ROSE HILL DR CRANSTON RI 02920
MICHAEL S. NOONAN	Director	26 LOOP DR WICKFORD RI 02852
ANTHONY M. CAMPOPIANO	President	21 MILTON ST JOHNSTON RI 02919
JOSEPH M. GRANIERI	Vice-President	67 ROSE HILL DR CRANSTON RI 02920
MICHAEL S. NOONAN	Secretary	26 LOOP DR WICKFORD RI 02852
PAUL V AMBRIFI	Treasurer	608 DANIELSON PIKE SCITUATE RI 02857

Dated: 5-29 19 96

FILED

MAY 31 1996

By CC 1520

WORD OF FAITH FAMILY CHURCH
(Name of Corporation)

By Joseph M Granieri

Title VICE-PRESIDENT

(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.
Please contact the Corporation Division, 277-3040, for further information.