

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown. Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335

401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005 Filing Period: June 1 - June 30 • Filing Fee: \$20.00 (FORM MUST BE TYPED OR PRINTED IN BLACK) L. Gorporate ID No 2. Name of Corporation 82829 **Word of Faith Family Church** 3. State of Incorporation 4. Corporate address in Rhode Island - Street Address RHODE ISLAND 5. Foreign corporation. Enter principal office address 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO ESTABLISH A CHRISTIAN CHURCH IN THE JOHNSTON AREA. 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) [FILL IN SPACES BEFORE USING ATTACHMENTS Secretary Name A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE <u>LESS THAN THREE</u> (3). R.I.G.L. 7-6-23 Street Address Street Address State Zψ ALTER - Changes require filling of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT Address **ANTHONY CAMPOPIANO** Address City ZIP **21 MILTON STREET JOHNSTON**

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

	82829	_
File Date	6-8-ot	
Check No.	<u> </u>	
Ву:	0~	
	FOR SECRETARY OF STATE USE ONLY	ļ

Under penalty of perjury, I declare and affirm that report, including any accompanying schedules and si	
statements contained herein are true and correct.	6/6/03
Signature of Officer AUL AMBRIFI	Date
Print or Type Name of Officer	
THE OF OFFICER	



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335

401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR ____

2004

Filing Period: June 1 - June (FORM MUST BE TYPED OR PRI	,	e: \$20.00			
1. Corporate ID No.	2. Name of Corporation				
82829	Word of Faith Family Chi	urch			
3. State of Incorporation RHODE ISLAND	4. Corporate address in RI	bode Island - Street Address	lad of the most	CIDY JOHN	1570N Zip 02919
5. Foreign corporation. Enter prin		5/	City	State	Zip
<i>y</i>	tym typic manes			3 .	, T
6. Brief Description of the character of TO ESTABLISH A CHRISTIA	AN CHURCH IN THE J	OHNSTON AREA.			
	OF THE OFFICERS:	("X" BOX FOR ATTACH	MENT) 🔲 FILL IN SPACES BE	FORE USING	ATTACHMENTS
President Name ANTHONY	CAMPO	PIAN 1)	Vice President Name DIANIZ CAMPO PIANO		
Street Address	•		Street Address		
21 MILT			21 MILTO.	/ک س	
JOHN STON	State RI	Zip 02919	City JOHN STON	State ZI	7.ip 02919
Secretary Name MANY AN	IN AMB	R121	Treasurer Name	AMB.	RIFI
Sirce Address 16140FFA	NAN AUR	UNIT8	Street Address 16/ HoFT	FMAN	AUR UNITS
CRANSTEN	State RL	200930	CRANSTON	State RZ	2100000
8. NAMES AND ADDRESSES	OF THE DIRECTOR	S: ("X" BOX FOR ATTAC	HMENT) FILL IN SPACES B	EFORE USING	ATTACHMENTS
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I				THREE (3). R.I.G.L. 7-6-23	
Director Name		• •	Director Name		-
ANTHONY	C AMPOF	PIANO	DIANE CA	AMPOP	YANO
Sirrer Address 2/M1LTO	N 5T.		Sirved Address 2/M1LTU	N 57	- ,
Johnston	State R_T	Zip 02919	50hN JON	State	02919
Director same	AMBR	2/19	Director Name	AMBR	121
Sired Address /6/ HOFF	71~ AUR		Sireci Address / 6/ 140 F	F-MAN	AUKUNITS
CRANSTON	State R_Z	029/0	CANSEN	State	102910
9. REGISTERED AGENT IN	RHODE ISLAND - DO	O NOT ALTER - Chang	ges require filing of Form 64	11 - R.I.G.L. 7	-0-15 / 7-0-78
AREIL Name ANTHONY CAMPOPIANO			Address		
Address			City	Z	ip
21 MILTON STREET			JOHNSTON		02919
	signed in ink by cith		President, Secretary, Assistant S	Secretary, Trea	surer, Receiver or Trustee

* 8 2 8 2 9 *	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and milempols, and that all		
File Date 78/04 Check No. 4621	Signature of Officer Date		
By:	Print or Type Name of Officer TREASURER		
	Title of Officer Form 631 Rev. 04/04		



Address

21 MILTON STREET

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, R1 02903-1335 401.222.3040

Office of the	e Secretary of State			401.222.3040
	CORPORATION ANNUAL June 30 • Filing Fee: \$20.00	L REPORT FO	R THE YEAR	2003_
ORM MUST BE TYPED OF	R PRINTED IN BLACK)			
. Corporate ID No.	2. Name of Corporation			
82829	Word of Faith Family Church			
. State of Incorporation	4. Corporate address in Rhode Island - Street A	Address	Ciri	Zip
RHODE ISLAND	481 Atwood	Ave	Cranston	02920
Foreign corporation. Enter	r principal office address	City	State	Zip
	racter of the affairs which are actually conducted in	Rhode Island.		<u></u>
TO ESTABLISH A CHR	RISTIAN CHURCH IN THE JOHNSTON AREA.			
	SES OF THE OFFICERS ("X" BOX FOR ATT		PACES BEFORE USING ATTA	CHMENTS
resident Name	\circ	Vice President Name	· ·	
Trees Address	<u>Campopiano</u>	Diane Co	abpopiano	
21 mil	ton St	Street Addres's	en St.	
City	State Zip	City	State	Zip
_dolins tow	1/1 02919	Tohns tou	<u> </u>	029 19
ecretary Name	AUN AMBRIFI	Treasurer Name	V. Ambrij	•
ireet Address /6/ He	OFFAAN AJE 48	Street Address	OFFMAN AVE.	# 8
CRANSTON	State R. I. Dayac	City CRANS!	State L. Z.	2ip 02920
	SES OF THE DIRECTORS ("X" BOX FOR AT RECTORS OF A DOMESTIC (RHODE ISLAN		THE SPACES BEFORE USING LL NOT BE LESS THAN THRE	
Director Name		Director Name		
Paul Ambr	if4	Mary Ann	Ambrifi	
ireci Address	=MAN Ave 48	Sircei Address	FARN Avet	0
Cyanster	State R Zip 07920	Ciny	State	0292U
Director Name		Director Name		
<u>trederic</u>	[CC.0.1.4			· · · · · · · · · · · · · · · · · · ·
ircei Address	elanl st	Street Address		
a ohnstow.	State RS 22919	City	State RI	Zip
. REGISTERED AGENT	IN RHODE ISLAND - DO NOT ALTER - Ch		orm 641 - R.I.G.L. 7-6-13 / 7-6-7	8
Agent Name		Address		
ANTHONY CAMPOPIANO)			

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

City

JOHNSTON

	* 8 2 8 2 9 *
File Date	6-24-03
Check No	4329
ByFOR SECRE	ETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affir	
this renort, including any accompanying scl	
and that all statements contained herein are	the and correct.
I can flow	6-17-03
Signature of Officer	Date
	3R1P1
Print or Type Name of Officer	
TKRASURRY	
Title of Officer	Form 631 Rev. 6/02

Zip

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

NON-PROFIT CORPORATION

	11011-1	NOTE CONFORMION
Сс	orporate ID Number <u>DNP-82829</u>	Annual Report for the year 2002
1.	The name of the corporation is Word of Fa	aith Family Church
2.	The state or other jurisdiction under the law	s of which it is incorporated is RHODE ISLAND
3.	The address of the registered office of the	corporation in this state is 21 MILTON STREET JOHNSTON, RI 02919
		state at that address is ANTHONY CAMPOPIANO
4.	The character of the affairs which it is actual Non Denominational	hrithan Church
5		rincipal office in the state or other jurisdiction under the laws of which it is
6.	Corporate address in Rhode Island	181 Atwood Avenue Cranston RE02420
7.	Names and addresses of its directors and conumber of directors of a domestic (Rhode I	officers: (In compliance with 7-5-25 of the R.I.G.L. 1955, as amended, the sland) corporation shall not be less than three (3).)
	NAME OFFICE	ADDRESS
_/3	Thony CHAPIPIAN Director	21 MILTON ST VOLOSTON & I. 02919
<u> </u>	AUL ANDERIAND Director	161 HOFFAAN AND AS CLAUSED LINGER
4	nthany Campop and President	21 MILTON STREET JORNSTON & 1 02919
<u> </u>	Vice-President	21 MILTON STREET JUNIOTIN, R.J. 02919
M	Cul Mmhc. F. Secretary Treasurer	2161 HOFFMAN HUO #8, CRANSTEN & 2 02920
-/-		161 HOFFIRAN AUC HE, CRANSTON R. I. 02920
υa	ted: 6 /12/0-	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
	* 8 2 8 2 9	Word of faith Family Church
F	OR SECRETARY OF STATE USE ONLY	By Carl Corporation
le E	Date: 130-02	Title_TRICASURRIN
neck	(No.:	(Report must be signed by an officer)
/: -	dc	Form No. 631 Revised 5/98



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

NON-PROFIT CORPORATION

s of which it is incorporated is RHODE ISLAND corporation in this state is 21 MILTON STREET JOHNSTON, RI 02919
state at that address is ANTHONY CAMPOPIANO ally conducting in Rhode Island, briefly stated, is
rincipal office in the state or other jurisdiction under the laws of which it is
481 Atwood Avenue, Cranston, RI 029
officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the sland) corporation shall not be less than three (3).)
ADDRESS 21 Method St. John M. 12919 21 Marxelain St. Johnston RI 02919 21 Milton St Johnston RI 02919 21 Homeland Johnston RI 02919 21 Homeland Johnston RI 02919
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Word of faith family Church Exact Name of Corporation Title



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

		NON-P	ROFIT CORPORATION
Со	rporate ID Number <u>DNP-82</u>	2829	Annual Report for the year <u>2000</u>
1.	The name of the corporation	n is Word of Fa	ith Family Church
2.	The state or other jurisdiction	on under the law	s of which it is incorporated is RHODE ISLAND
3.	The address of the register	ed office of the c	corporation in this state is 21 MILTON STREET JOHNSTON, RI 02919
	and the name of its registe	red agent in this	state at that address is ANTHONY CAMPOPIANO
4.	The character of the affairs		illy conducting in Rhode Island, briefly stated, is
5		·	rincipal office in the state or other jurisdiction under the laws of which it is
6.	Corporate address in Rhod	e Island 💍 🐴	81 ATWOOD AVE CRANSTON RI 02920
7.	Names and addresses of it number of directors of a document of the number of the numbe	s directors and o mestic (Rhode Is	fficers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the cland) corporation shall not be less than three (3).) ADDRESS
Λ ,		0.7.102	
0	THONY CAMPORIANO	_Director	21 MILTON ST JOHNSTON RI 02919
	VL AMBRIFI	_Director	12 POST HUND ST JOHNS TON RT 02919
_	DSEPH GRANIERI	_Director	67 Kose HIW DA CRAIN RT 02925
_	VIHOLT CAMPOPIANO	_President	67 ROSE HILL DE LRAN PT 02919
	CHAEL NOOHAN	_Vice-President	LOOP DRIVE N. KINGSTON PT
P/	THE AMBRIE!	_Secretary _Treasurer	21 HOMELAND ST JOHNSTON RI 02919
Da	ted: 6-1-00		Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. WORD A FAITH FAMILY CHURCH Exact Name of Corporation
F	OR SECRETARY OF STATE USE O	NLY	BY VICE PRESIDENT
ile [Date: <u>5-30-00</u>	_	Title Joseph Granier
hec	k No.: <u>3443</u>		(Report must be signed by an officer)
	Ame		Form No. 631

Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

		NON-P	PROFIT CORPORATION
Co	prporate ID Number <u>ND-82</u>	829	— Annual Report for the yea <u>r 1999</u>
1.	The name of the corporat	ion is Word of F	Faith Family Church
2.	The state or other jurisdic	tion under the lav	ws of which it is incorporated is Rhode Island
3.			e corporation in this state is 21 MILTON STREET JOHNSTON, RI
	and the name of its regist	tered agent in this	is state at that address is ANTHONY CAMPOPIANO
4.		rs which it is actu	ually conducting in Rhode Island, briefly stated, isCONDUCTING
5	If a foreign corporation, the incorporated is	e address of its p	principal office in the state or other jurisdiction under the laws of which it is
6.	Corporate address in Rho	de Island <u></u> 4강	PI ATWOOD AV CEANTON PT 02920
7.	Names and addresses of number of directors of a d	its directors and comestic (Rhode I	officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the Island) corporation shall not be less than three (3).)
	NAME	OFFICE	ADDRESS
<u> 4</u>	UTHONY CAMPOPIANO	Director	21 MICTON IT JOHNSTON NI 02419
PA	UL AMBRIFI	— Director	608 DANIELSON PIKE SCIVATE RT 02857
	ISEON (RANIER)	Director	67 ROTE HILL DT. CRAN RT 02920
AN	THONY CAMPORANO	 President	71 MINTON ST. JOHNSTON R. 02919
<u>√</u> 29	SEPH M. GRAINIERI	Vice-President	1 () POSE HILL DA CRAN RI 0292.
М	ICHAEL NOOHAN	Secretary	38 LODP OR WILKFORD RI
PA	and America	Treasurer	6.8 DANIEUSON PINE SCIUME RT 0787
Dat	ted:		Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Word of FAITH TAMICY CHURCH Exact Name of Corporation
	FOR SECRETARY OF STATE USE Date: (0-1/0-1)	ONLY	By west whener.
	sk No.: 3046	-	Title VICE - PRESIDENT
_	AMF	-	(Report must be signed by an officer)
y: .	7 11 171		Form No. NP-13 Revised 5/98

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State **Corporations Division** 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

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		NON-PI	ROFIT CORPORATION .		
Corporate	ID Number <u>ND-828</u>	29	Annual Report for the year_1998		
The name of the corporation is Word of Fa			ith Family Church		
2. The sta	ate or other jurisdiction	on under the law	s of which it is incorporated is RHODE ISLAND		
3. The ac	Idress of the register	red office of the o	corporation in this state is 21 MILTON STREET JOHNSTON, RI 02919		
and the	e name of its registe	red agent in this	state at that address is ANTHONY CAMPOPIANO		
_	aracter of the affairs		slly conducting in Rhode Island, briefly stated, is		
	eign corporation, the	address of its pr	rincipal office in the state or other jurisdiction under the laws of which it is		
•	ate address in Rhod	e Island	181 ATWOOD AVE		
		(CRANSTON RI D2920		
7. Names number	7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)				
NA	ME	OFFICE	ADDRESS		
Nilphy	CAMPIPIANO	_Director	21 MILTON ST. POHNSTON PT 02919		
soph	6 PANIER !	_Director	67 ROSE HILL OF CRAIN PE 02930		
11CHAEL	MANGON	Director	A+ Box 1438 WICKERD RI 22857		
YMOHY	CAMPOPIANO	- President	21 MILTON ST JOHNSTON RI 02919		
	GRAINICRI	 Vice-President	67 ROSE HILL DR CRAIN RI 02920		
ICHNEL	MOONAN	Secretary	P.O. BOX 1438 WICKFORD P.I. 02852		
	BRIFI	_Treasurer	608 DANIELSON Pike Scituate, R.J. 02857		
Dated:			Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.		
			WORD OF FAITH FAMILY CHURCH		
* 8	2829*		Exact Name of Corporation		
FOR SECR	TETARY OF STATE USE OF	ONLY	By JOSEPH M. GRANIERI Joseph M Granuer		
Check No.:	7 407 <u> </u>	i	Title VICE PRESIDENT		
Ву:	IIP	-	(Report must be signed by an officer)		
~,· <u> </u>			Form No. NP-13 Revised 5/98		

Filing Fee: \$20.00

To be filed annually during the month of June

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

1997 Annual Report for the year
Word of Faith Family Church
laws of RHODE ISLAND
nich it is actually conducting in Rhode Island, briefly stated, is
ICES AND ASSOCIATED FUNCTIONS
address of its principal office in the state or country under the laws of
······
land 1500 ATWOOD AVE
JOHNSTON RI 02919
rectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).)
CEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
ADDRESS
21 MILTON ST TOLINSTON RI 02919
67 ROPE HILL DN CRAH RI 02900
26 LOOP DR NICHTORD 0502852
21 MILTON ST JOHNSTON PT 02919
67 Rose Hun On TRANSON U2PDO
26 LOOP DR WICKGOPORT 02852 608 DANIELSON PIKE SCITUATERY 0285
LON DANJERON DIVE SI THATE OF DIPS
GOS DANIECS OF PIRE STITUTE OF
GOS DANIECS OF PIRE ST. TOHIE 121 OF
(Name of Cerporation)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

Corporate ID Number 0082829	Annual Report for the year1995
FIRST: The name of the corporation is	s Word of Faith Family Church
SECOND: It is incorporated under the	laws of RHODE ISLAND
	hich it is actually conducting in Rhode Island, briefly stated, is
FOURTH: If a foreign corporation, the	address of its principal office in the state or country under the laws of
which it is incorporated is	
FIFTH: Corporate address in Rhode Is	sland 1500 ATWOOD AVE
	JOHNSTON RI 02919
SIXTH: Names and addresses of its di Reenactment of 1994, the number of Directors	irectors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, of a corporation shall not be less than three (3).)
THIS REPORT WILL NOT BE AC	CEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAME OFFICE ANTHONY M. CAMPOPIANO Director	ADDRESS LI MILTON ST JOHNSTON RI 02919
JOSEPH M. GRANIERI Director	LT ROSE HILL DR CRANSTON BE 02920
MICHAL S. NOONAN Director	26 LOOP DR WICKFORD RI 02852
ANTHONY M. CAMPOPIANOPresident	21 MILTON ST JOHNSTON RT 02919
JOSEPH M. GRANIERI Vice-President	67 ROSE HILL DR CRANSTON RI 02920
MICHAEL S. NOONAN Secretary	26 LOOP DR WICKFORD RI 02852
PAUL V AMBRIF! Treasurer (If additional space is needed, attach rider)	608 DANIELSON PIKE SCITUATERI 02857
Dated: 5-29 1996	WORD OF FAITH FAMILY CHURCH
FILED	(Name of Corporation) By Oseph M. Granuer
MAY 5 1 1996	Title VICE PRESIDENT
BV 110,1520	(Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.