



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2021

Corporation

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

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BUS SVCS DIV

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|   |             |  |  |              |                   |
|---|-------------|--|--|--------------|-------------------|
| 1. Entity ID Number<br>000019898  |             | 2. Exact name of the Corporation<br>R. B. Allen co., Inc.  |  |              |                   |
| 3. Principal Office Address<br>131 Lafayette Road   |             | City<br>North Hampton  |  | State<br>NH  | Zip<br>03862      |
| 4. NAICS Code<br>531390   |             | 6. Brief description of the character of business conducted in Rhode Island<br>Sales and installation of municipal and industrial fire alarms. |  |              |                   |
| 5. State of Incorporation<br>New Hampshire  |             |  |  |              |                   |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>  |             |  |  |              |                   |
| President Name<br>Charles L. Allen  |             |  | Vice-President Name<br>Robert J. Allen |              |                   |
| Street Address<br>125 Mill Road   |             |  | Street Address<br>27 Hobbs Road        |              |                   |
| City<br>Hampton   | State<br>NH | Zip<br>02842   | City<br>North Hampton                  | State<br>NH  | Zip<br>03862      |
| Secretary Name<br>Sharon W. Ribitzki  |             |  | Treasurer Name<br>Charles L. Allen     |              |                   |
| Street Address<br>131 Lafayette Road  |             |  | Street Address                         |              |                   |
| City<br>North Hampton   | State<br>NH | Zip<br>03862   | City                                   | State        | Zip               |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |             |  |  |              |                   |
| Director Name<br>Robert J. Allen  |             |  | Director Name<br>Jonathan D. Allen     |              |                   |
| Street Address<br>27 Hobbs Road   |             |  | Street Address<br>Kensington Road      |              |                   |
| City<br>North Hampton   | State<br>NH | Zip<br>03862   | City<br>Hampton Falls                  | State<br>NH  | Zip<br>03844      |
| Director Name<br>George W. Allen  |             |  | Director Name<br>Sharon W. Ribitzki    |              |                   |
| Street Address<br>134 Kensington Road   |             |  | Street Address<br>131 Lafayette Road   |              |                   |
| City<br>Hampton Falls   | State<br>NH | Zip<br>03844   | City<br>North Hampton                  | State<br>NH  | Zip<br>03862      |
| 9. Shares Authorized  |             | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                          |  |              |                   |
| This information is currently of record in the Department of State.<br>Changes require an additional filing.  |             | NUMBER OF SHARES   |  | CLASS/SERIES | PAR VALUE         |
|   |             | 140  |  | common       | without par value |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |             |  |  |              |                   |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |             |  |  |              |                   |
| Name of Authorized Representative<br>Charles L. Allen   |             |  |  |              | Date<br>1/27/2021 |
| Signature of Authorized Representative<br>  |             |  |  |              |                   |

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