



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2021
Corporation _____

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

FEB 24 2021 STAMP
 B. — 004423
 OS

1. Entity ID Number 000153448		2. Exact name of the Corporation ALPHA OMEGA ORTHODONTIC LABORATORY INC			
3. Principal Office Address 18 GINGER TRAIL			City COVENTRY	State RI	Zip 02816
4. NAICS Code 339116		6. Brief description of the character of business conducted in Rhode Island DENTAL LABORATORY			
5. State of Incorporation RI					
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name ERICK CHINCHILLA			Vice-President Name SAME		
Street Address 18 GINGER TRAIL			Street Address		
City COVENTRY	State RI	Zip 02816	City	State	Zip
Secretary Name SAME			Treasurer Name SAME		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>		
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBER OF SHARES		PAR VALUE
			100	COMMON	NO PAR
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative ERICK CHINCHILLA				Date 1/29/2021	
Signature of Authorized Representative 					

MAIL TO:
 Division of Business Services
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