



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year: **2021**
 Corporation

FEB 25 2021

B 1270 DS

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

| | | | | | |
|--|--------------------|--|---|------------------------|---------------------|
| 1. Entity ID Number 994374 | | 2. Exact name of the Corporation AAA Fire Protection, Inc. | | | |
| 3. Principal Office Address 235 Macklin Street | | | City Cranston | State RI | Zip 02920 |
| 4. NAICS Code 238290 | | 6. Brief description of the character of business conducted in Rhode Island Fire preventative equipment and supplies | | | |
| 5. State of Incorporation Rhode Island | | | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| President Name Richard S. Crowley, Jr. | | | Vice-President Name Richard S. Crowley, Jr. | | |
| Street Address 235 Macklin Street | | | Street Address 235 Macklin Street | | |
| City Cranston | State RI | Zip 02920 | City Cranston | State RI | Zip 02920 |
| Secretary Name Richard S. Crowley, Jr. | | | Treasurer Name Richard S. Crowley, Jr. | | |
| Street Address 235 Macklin Street | | | Street Address 235 Macklin Street | | |
| City Cranston | State RI | Zip 02920 | City Cranston | State RI | Zip 02920 |
| 8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| Director Name None. | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. Shares Authorized | | | 10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/> | | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | | NUMBER OF SHARES | | CLASS/SERIES |
| | | | 100 | | Common |
| | | | | | PAR VALUE |
| | | | | | 1.00 |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | |
| Name of Authorized Representative Richard S. Crowley, Jr., President | | | | Date 2/18/21 | |
| Signature of Authorized Representative | | | | | |

MAIL TO:
 Division of Business Services
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