



State of Rhode Island

## Department of State - Business Services Division

FILED

Annual Report for the year: 2021

## Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FEB 25 2021 STAMP

BY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                |                                                                                                                       |             |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------|-----------------|
| 1. Entity ID Number<br>138034                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | 2. Exact name of the Corporation<br>Peter A. Schavone Esq., Inc.                               |                                                                                                                       |             |                 |
| 3. Principal Office Address<br>293 Cowesett Avenue, Suite 1                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                                                | City<br>West Warwick                                                                                                  | State<br>RI | Zip<br>02893    |
| 4. NAICS Code<br>541110                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island<br>Legal services. |                                                                                                                       |             |                 |
| 5. State of Incorporation<br>RI                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                |                                                                                                                       |             |                 |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                |                                                                                                                       |             |                 |
| President Name<br>Peter A. Schavone                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                | Vice-President Name                                                                                                   |             |                 |
| Street Address<br>293 Cowesett Avenue, Suite 1                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                | Street Address                                                                                                        |             |                 |
| City<br>West Warwick                                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br>RI | Zip<br>02893                                                                                   | City                                                                                                                  | State       | Zip             |
| Secretary Name                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                | Treasurer Name                                                                                                        |             |                 |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                | Street Address                                                                                                        |             |                 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                            | City                                                                                                                  | State       | Zip             |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                |                                                                                                                       |             |                 |
| Director Name<br>Peter A. Schavone                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                                | Director Name                                                                                                         |             |                 |
| Street Address<br>293 Cowesett Avenue, Suite 1                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                | Street Address                                                                                                        |             |                 |
| City<br>West Warwick                                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br>RI | Zip<br>02893                                                                                   | City                                                                                                                  | State       | Zip             |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                | Director Name                                                                                                         |             |                 |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                | Street Address                                                                                                        |             |                 |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                            | City                                                                                                                  | State       | Zip             |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |             |                 |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                | NUMBER OF SHARES                                                                                                      |             |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                | CLASS/SERIES                                                                                                          |             |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                | PAR VALUE                                                                                                             |             |                 |
| 300                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                | common                                                                                                                |             |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                | none                                                                                                                  |             |                 |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                |                                                                                                                       |             |                 |
| Name of Authorized Representative<br>Peter A. Schavone                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                |                                                                                                                       |             | Date<br>2-20-21 |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                |                                                                                                                       |             |                 |

## MAIL TO:

Division of Business Services

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FORM 630 - Revised: 08/2020