



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000796980

**2. Name of Corporation** Navigator Health Insurance Agency of Rhode Island, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 324 CASS AVENUE  
City or Town: WOONSOCKET State: RI Zip: 02895 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: RI

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524210

**6. Brief Description of the Character of Business Conducted in Rhode Island**

INSURANCE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
DIRECTOR	ROBERT J. HAGAN	201 CLIFF DRIVE NORTH ATTLEBORO, MA 02740 USA

SECRETARY	DOUGLAS T. BROWN	324 HARRIS AVENUE WOONSOCKET, RI 02895 USA
DIRECTOR	DOUGLAS T. BROWN	324 HARRIS AVENUE WOONSOCKET, RI 02895 USA
PRESIDENT	DOUGLAS T. BROWN	324 HARRIS AVENUE WOONSOCKET, RI 02895 USA
TREASURER	DOUGLAS T. BROWN	324 HARRIS AVENUE WOONSOCKET , RI 02895 USA
VICE PRESIDENT	ROBERT J. HAGAN	201 CLIFF DRIVE NORTH ATTLEBORO, MA 02740 USA
DIRECTOR	NORMAND A. ST. LAURENT	11 JEFFERSON ROAD NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	HAAKON T. BROWN	2174 SNOWBERRY LANE MENTON, CA 92359 USA
DIRECTOR	SEAN E. BROWN	29 EDGEHILL ROAD BROOKLINE, MA 02445
VICE PRESIDENT	NORMAND A. ST. LAURENT	11 JEFFERSON ROAD NORTH SMITHFIELD , RI 02896 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	10,000.00	0

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 26 Day of February, 2021 at 1:04:49 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LLOYD R. GARIEPY  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07