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# State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000788251

2. Name of Corporation Mandli Communications, Inc.

3. Street Address Principal Business Office:

No. and Street: 2655 RESEARCH PARK DRIVE

City or Town: FITCHBURG State: WI Zip: 53711 Country: USA

4. Business Phone No.

6088353500

5. State of Incorporation

State: WI

#### ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

<u>518210</u>

6. Brief Description of the Character of Business Conducted in Rhode Island

#### DEVELOPING TRANSPORTATION SYSTEMS AND DATA COLLECTION OF ROADWAYS

#### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country	
PRESIDENT	RAYMOND MANDLI	2655 RESEARCH PARK DRIVE FITCHBURG, WI 53711 USA	
TREASURER	TRACIE MANDLI	2655 RESEARCH PARK DRIVE	

		FITCHBURG, WI 53711 USA		
SECRETARY	TRACIE MANDLI	2655 RESEARCH PARK DRIVE FITCHBURG, WI 53711 USA		
CEO	RAYMOND MANDLI	2655 RESEARCH PARK DR FITCHBURG, WI 53711 USA		
ASSISTANT SECRETARY	KEVIN MANDLI	2655 RESEARCH PARK DR. FITCHBURG, WI 53711 USA		
VICE PRESIDENT	KEVIN MANDLI	2655 RESEARCH PARK DRIVE FITCHBURG, WI 53711 USA		
VICE PRESIDENT	TRACIE MANDLI	2655 RESEARCH PARK DRIVE FITCHBURG, WI 53711 USA		
VICE PRESIDENT	STEVEN CAYA	2655 RESEARCH PARK DR FITCHBURG, WI 53711 USA		
DIRECTOR	KELSEY GREEN	2655 RESEARCH PARK DR. FITCHBURG, WI 53711 USA		
DIRECTOR	TRACIE MANDLI	2655 RESEARCH PARK DR. FITCHBURG, WI 53711 USA		

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
CWP	VOTIN	\$0.0100	250,000.00	100000
CWP	NON V	\$0.0100	250,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 26 Day of February, 2021 at 4:14:52 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

### By KAYLA THOMPSON-HUEMMER

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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