



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2021

## Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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BUS SVCS DIV  
2021 FEB 26 PM 12:58

| 1. Entity ID Number<br>000039378                                                                                                                                                                                                                  |              | 2. Exact name of the Corporation<br>Raytheon Company                                                                                                                                                                                       |                                      |             |                                                                             |                  |              |           |      |        |     |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------|-----------------------------------------------------------------------------|------------------|--------------|-----------|------|--------|-----|--|--|--|
| 3. Principal Office Address<br>870 Winter St                                                                                                                                                                                                      |              |                                                                                                                                                                                                                                            | City<br>Waltham                      | State<br>MA | Zip<br>02451                                                                |                  |              |           |      |        |     |  |  |  |
| 4. NAICS Code<br>334511                                                                                                                                                                                                                           |              | 6. Brief description of the character of business conducted in Rhode Island<br>Manufacturing                                                                                                                                               |                                      |             |                                                                             |                  |              |           |      |        |     |  |  |  |
| 5. State of Incorporation<br>DE                                                                                                                                                                                                                   |              |                                                                                                                                                                                                                                            |                                      |             |                                                                             |                  |              |           |      |        |     |  |  |  |
| 7. List ALL officers (names and addresses)                                                                                                                                                                                                        |              |                                                                                                                                                                                                                                            |                                      |             | Check the box to indicate an attachment <input checked="" type="checkbox"/> |                  |              |           |      |        |     |  |  |  |
| President Name Roy Azevedo                                                                                                                                                                                                                        |              |                                                                                                                                                                                                                                            | Vice-President Name Kevin G. DaSilva |             |                                                                             |                  |              |           |      |        |     |  |  |  |
| Street Address 870 Winter Street                                                                                                                                                                                                                  |              |                                                                                                                                                                                                                                            | Street Address 870 Winter Street     |             |                                                                             |                  |              |           |      |        |     |  |  |  |
| City Waltham                                                                                                                                                                                                                                      | State MA     | Zip 02451                                                                                                                                                                                                                                  | City Waltham                         | State MA    | Zip 02451                                                                   |                  |              |           |      |        |     |  |  |  |
| Secretary Name                                                                                                                                                                                                                                    |              |                                                                                                                                                                                                                                            | Treasurer Name Kevin G. DaSilva      |             |                                                                             |                  |              |           |      |        |     |  |  |  |
| Street Address                                                                                                                                                                                                                                    |              |                                                                                                                                                                                                                                            | Street Address 870 Winter Street     |             |                                                                             |                  |              |           |      |        |     |  |  |  |
| City                                                                                                                                                                                                                                              | State        | Zip                                                                                                                                                                                                                                        | City Waltham                         | State MA    | Zip 02451                                                                   |                  |              |           |      |        |     |  |  |  |
| 8. List ALL directors (names and addresses)                                                                                                                                                                                                       |              |                                                                                                                                                                                                                                            |                                      |             | Check the box to indicate an attachment <input type="checkbox"/>            |                  |              |           |      |        |     |  |  |  |
| Director Name Roy Azevedo                                                                                                                                                                                                                         |              |                                                                                                                                                                                                                                            | Director Name Frank R. Jimenez       |             |                                                                             |                  |              |           |      |        |     |  |  |  |
| Street Address 870 Winter Street                                                                                                                                                                                                                  |              |                                                                                                                                                                                                                                            | Street Address 870 Winter Street     |             |                                                                             |                  |              |           |      |        |     |  |  |  |
| City Waltham                                                                                                                                                                                                                                      | State MA     | Zip 02451                                                                                                                                                                                                                                  | City Waltham                         | State MA    | Zip 02451                                                                   |                  |              |           |      |        |     |  |  |  |
| Director Name Wesley D. Kremer                                                                                                                                                                                                                    |              |                                                                                                                                                                                                                                            | Director Name Anthony F. O'Brien     |             |                                                                             |                  |              |           |      |        |     |  |  |  |
| Street Address 870 Winter Street                                                                                                                                                                                                                  |              |                                                                                                                                                                                                                                            | Street Address 870 Winter Street     |             |                                                                             |                  |              |           |      |        |     |  |  |  |
| City Waltham                                                                                                                                                                                                                                      | State MA     | Zip 02451                                                                                                                                                                                                                                  | City Waltham                         | State MA    | Zip 02451                                                                   |                  |              |           |      |        |     |  |  |  |
| 9. Shares Authorized                                                                                                                                                                                                                              |              | 10. Shares Issued                                                                                                                                                                                                                          |                                      |             |                                                                             |                  |              |           |      |        |     |  |  |  |
| This information is currently of record in the Department of State.                                                                                                                                                                               |              | Check the box to indicate an attachment <input type="checkbox"/>                                                                                                                                                                           |                                      |             |                                                                             |                  |              |           |      |        |     |  |  |  |
| Changes require an additional filing.                                                                                                                                                                                                             |              | <table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td>1000</td> <td>Common</td> <td>.01</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                      |             |                                                                             | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | 1000 | Common | .01 |  |  |  |
| NUMBER OF SHARES                                                                                                                                                                                                                                  | CLASS/SERIES | PAR VALUE                                                                                                                                                                                                                                  |                                      |             |                                                                             |                  |              |           |      |        |     |  |  |  |
| 1000                                                                                                                                                                                                                                              | Common       | .01                                                                                                                                                                                                                                        |                                      |             |                                                                             |                  |              |           |      |        |     |  |  |  |
|                                                                                                                                                                                                                                                   |              |                                                                                                                                                                                                                                            |                                      |             |                                                                             |                  |              |           |      |        |     |  |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |              |                                                                                                                                                                                                                                            |                                      |             |                                                                             |                  |              |           |      |        |     |  |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |              |                                                                                                                                                                                                                                            |                                      |             |                                                                             |                  |              |           |      |        |     |  |  |  |
| Name of Authorized Representative<br>John T. Martinez, Asst. Secretary                                                                                                                                                                            |              |                                                                                                                                                                                                                                            |                                      |             | Date<br>02/25/2021                                                          |                  |              |           |      |        |     |  |  |  |
| Signature of Authorized Representative<br>/s/ John T. Martinez                                                                                                                                                                                    |              |                                                                                                                                                                                                                                            |                                      |             |                                                                             |                  |              |           |      |        |     |  |  |  |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

FILED

FEB 26 2021

BY Cn 842FC

FORM 630 - Revised: 08/2020

39378

| Name                | Title                                       | Address                              |
|---------------------|---------------------------------------------|--------------------------------------|
| Azevedo, Roy        | Co-President                                | 870 Winter Street, Waltham, MA 02451 |
| DaSilva, Kevin G.   | Vice President, Treasurer                   | 870 Winter Street, Waltham, MA 02451 |
| Jimenez, Frank R.   | Vice President, General Counsel & Secretary | 870 Winter Street, Waltham, MA 02451 |
| Kremer, Wesley D.   | Co-President                                | 870 Winter Street, Waltham, MA 02451 |
| Martinez, John T.   | Assistant Secretary                         | 870 Winter Street, Waltham, MA 02451 |
| Ng, Dana            | Assistant Secretary                         | 870 Winter Street, Waltham, MA 02451 |
| O'Brien, Anthony F. | Vice President and Chief Financial Officer  | 870 Winter Street, Waltham, MA 02451 |
| Sabin, Sean A.      | Assistant Secretary                         | 870 Winter Street, Waltham, MA 02451 |
| Wood, Michael J.    | Vice President, Controller                  | 870 Winter Street, Waltham, MA 02451 |