



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2021
Corporation

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

| | | | | | |
|--|-------------|---|---|-------------|-------------------|
| 1. Entity ID Number 300266 | | 2. Exact name of the Corporation CENTEK ENGINEERING, INC. | | | |
| 3. Principal Office Address 63-2 North Branford Road | | | City Branford | State CT | Zip 06405 |
| 4. NAICS Code 541330 | | 6. Brief description of the character of business conducted in Rhode Island Consulting Engineers | | | |
| 5. State of Incorporation CT | | | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| President Name Frank Centore | | | Vice-President Name Carlo F. Centore | | |
| Street Address 63-2 North Branford Road | | | Street Address 63-2 North Branford Road | | |
| City Branford | State CT | Zip 06405 | City Branford | State CT | Zip 06405 |
| Secretary Name Frank Centore | | | Treasurer Name Carlo F. Centore | | |
| Street Address 63-2 North Branford Road | | | Street Address 63-2 North Branford Road | | |
| City Branford | State CT | Zip 06405 | City Branford | State CT | Zip 06405 |
| 8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| Director Name Frank Centore | | | Director Name Carlo F. Centore | | |
| Street Address 63-2 North Branford Road | | | Street Address 63-2 North Branford Road | | |
| City Branford | State CT | Zip 06405 | City Branford | State CT | Zip 06405 |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. Shares Authorized | | | 10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/> | | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | | NUMBER OF SHARES | | PAR VALUE |
| | | | CLASS/SERIES | | |
| | | | 100 | Common | No Par |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | |
| Name of Authorized Representative Frank Centore, President | | | | | Date 2/23/2021 |
| Signature of Authorized Representative | | | | | FILED |

RECEIVED
 FEB 26 2021
 DEPT. OF STATE
 DIVISION OF REGISTRATION

FEB 26 2021
 19084 AA.