



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 001711231

**2. Name of Corporation** Education Networks of America, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 618 GRASSMERE PARK DRIVE  
SUITE 12

City or Town: NASHVILLE

State: TN Zip: 37211 Country: USA

**4. Business Phone No.**

615-252-3552

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

517919

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PROVIDE MANAGED INTERNET ACCESS SOLUTIONS TO THE EDUCATION COMMUNITY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | DAVID PIERCE                                   | 618 GRASSMERE PARK DRIVE, SUITE 12                         |

|                     |                      |                                                              |
|---------------------|----------------------|--------------------------------------------------------------|
|                     |                      | NASHVILLE, TN 37211 USA                                      |
| SECRETARY           | KITTY GANIER         | 618 GRASSMERE PARK DRIVE SUITE 12<br>NASHVILLE, TN 37211 USA |
| CFO                 | STEBBINS CHANDOR JR. | 618 GRASSMERE PARK DRIVE SUITE 12<br>NASHVILLE, TN 37211 USA |
| VICE PRESIDENT      | REX MILLER           | 618 GRASSMERE PARK DRIVE SUITE 12<br>NASHVILLE, TN 37211 USA |
| VICE PRESIDENT      | GAYLE NELSON         | 618 GRASSMERE PARK DRIVE SUITE 12<br>NASHVILLE, TN 37211 USA |
| VICE PRESIDENT      | LILLIAN KELLOGG      | 618 GRASSMERE PARK DRIVE SUITE 12<br>NASHVILLE, TN 37211 USA |
| VICE PRESIDENT      | MATTHEW TURNER       | 618 GRASSMERE PARK DRIVE SUITE 12<br>NASHVILLE, TN 37211 USA |
| VICE PRESIDENT      | MICHAEL MCKERLEY     | 618 GRASSMERE PARK DRIVE SUITE 12<br>NASHVILLE, TN 37211 USA |
| ASSISTANT SECRETARY | RUTH BRAUN           | 618 GRASSMERE PARK DRIVE SUITE 12<br>NASHVILLE, TN 37211 USA |
| DIRECTOR            | ANDREW VOGEL         | 618 GRASSMERE PARK DRIVE SUITE 12<br>NASHVILLE, TN 37211 USA |
| DIRECTOR            | STRAUSS ZELNICK      | 618 GRASSMERE PARK DRIVE SUITE 12<br>NASHVILLE, TN 37211 USA |
| DIRECTOR            | SEYMOUR SAMMELL      | 618 GRASSMERE PARK DRIVE SUITE 12<br>NASHVILLE, TN 37211 USA |
| DIRECTOR            | JASON SPORER         | 618 GRASSMERE PARK DRIVE SUITE 12<br>NASHVILLE, TN 37211 USA |
| DIRECTOR            | LARRY IRVING         | 618 GRASSMERE PARK DRIVE SUITE 12<br>NASHVILLE, TN 37211 USA |
| DIRECTOR            | THEODORE SCHELL      | 618 GRASSMERE PARK DRIVE SUITE 12<br>NASHVILLE, TN 37211 USA |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| STK            |                 | \$0.0010            | 1,000.00                                              | 1000                                                           |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 27 Day of February, 2021 at 11:04:14 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KITTY GANIER  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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