



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000259679

2. Name of Corporation Sonic Industries Services Inc.

3. Street Address Principal Business Office:

No. and Street: 300 JOHNNY BENCH DRIVE

City or Town: OKLAHOMA CITY

State: OK Zip: 73104 Country: USA

4. Business Phone No.

678-514-4338

5. State of Incorporation

State: OK

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

722511

6. Brief Description of the Character of Business Conducted in Rhode Island

TO PROVIDE SERVICE TO SONIC DRIVE-IN RESTAURANTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CLAUDIA SAN PEDRO	300 JOHNNY BENCH DRIVE OKLAHOMA CITY, OK 73104 USA
TREASURER	DAVID PIPES	THREE GLENLAKE PARKWAY NE

		ATLANTA, GA 30328 USA
SECRETARY	NILS OKESON	THREE GLENLAKE PARKWAY NE ATLANTA, GA 30328 USA
VICE PRESIDENT	TED TETRICK	300 JOHNNY BENCH DRIVE OKLAHOMA CITY, OK 73104 USA
DIRECTOR	CLAUDIA SAN PEDRO	300 JOHNNY BENCH DRIVE OKLAHOMA CITY, OK 73104 USA
DIRECTOR	DAVID PIPES	THREE GLENLAKE PARKWAY NE ATLANTA, GA 30328 USA
DIRECTOR	PAUL BROWN	THREE GLENLAKE PARKWAY NE ATLANTA, GA 30328 USA
DIRECTOR	NILS OKESON	THREE GLENLAKE PARKWAY NE ATLANTA, GA 30328 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP	A	\$0.0100	5,000,000.00	2000002
CWP	B	\$0.0100	1,000,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 28 Day of February, 2021 at 2:15:39 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By NILS OKESON
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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