



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000795273

**2. Name of Corporation** Southern R.I. Newspapers inc.

**3. Street Address Principal Business Office:**

No. and Street: 1120 NORTH CARBON  
SUITE 100

City or Town: MARION

State: IL Zip: 62959 Country: USA

**4. Business Phone No.**

6189931711

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

511110

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PRINTING AND DISTRIBUTING NEWSPAPER

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title                | Individual Name             | Address                                              |
|----------------------|-----------------------------|------------------------------------------------------|
|                      | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country      |
| SECRETARY / DIRECTOR | ROLAND L. MCBRIDE           | 1120 NORTH CARBON, SUITE 100<br>MARION, IL 62959 USA |

|                    |               |                                                           |
|--------------------|---------------|-----------------------------------------------------------|
| PRESIDENT/DIRECTOR | MELANIE WALSH | 2825 N. SHEFFIELD AVE, SUITE 217<br>CHICAGO, IL 60657 USA |
| DIRECTOR           | SAM GRIPPO    | 1970 ALBERTA STREET<br>VANCOUVER, BC V5Y 3X4 CA           |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$1.0000            | 1,000.00                                              | 100                                                            |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 28 Day of February, 2021 at 2:31:39 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ROLAND L. MCBRIDE  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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