



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000073590

2. Name of Corporation Laboratory Corporation of America

3. Street Address Principal Business Office:

No. and Street: 231 MAPLE AVENUE

City or Town: BURLINGTON

State: NC

Zip: 27215

Country: USA

4. Business Phone No.

3364364207

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

621510

6. Brief Description of the Character of Business Conducted in Rhode Island

TO OFFER A BROAD RANGE OF TESTING SERVICES USED BY THE MEDICAL
PROFESSION
IN THE DIAGNOSIS, MONITORING & TREATMENT OF DISEASE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ADAM H. SCHECHTER	358 SOUTH MAIN STREET

		BURLINGTON, NC 27215 USA
TREASURER	ROBERT S. PRINGLE	206 CARNEGIE CENTER PRINCETON, NJ 08540 USA
SECRETARY	SANDRA D. VAN DER VAART	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	PETER NEUPERT	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	D. GARY GILLILAND	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	JEAN-LUC BELINGARD	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	R. SANDERS WILLIAMS	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	GARHENG KONG	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	RICHELLE P. PARHAM	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	KERRII B. ANDERSON	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA
DIRECTOR	JEFFREY A. DAVIS	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
STK		\$1.0000	500.00	500

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of March, 2021 at 10:12:56 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SANDRA D. VAN DER VAART
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07