



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000103548

2. Name of Corporation Weston & Sampson Services, Inc.

3. Street Address Principal Business Office:

No. and Street: 55 WALKERS BROOK DRIVE
SUITE 100

City or Town: READING State: MA Zip: 01867 Country: USA

4. Business Phone No.

9785321900

5. State of Incorporation

State: MA

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

TO ENGAGE IN THE BUSINESS OF OPERATION, MAINTENANCE, REPAIR, DESIGN/BUILD
AND UPGRADE OF FACILITIES, INCLUDING, BUT NOT LIMITED TO, WASTE AND
WASTE
WATER SYSTEMS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PETER KOLOKITHAS	9 PRESCOTT ROAD LYNN, MA 01902 USA
TREASURER	BARBARA COOK	19 EVERETT DR NEWBURYPORT, MA 01950
TREASURER	JOHN BOCCHINO	20 WINTERBERRY LANE TEWKSBURY, MA 01876 USA
CLERK	ROBERT A GOOBER	6 MULBERRY LANE BURLINGTON, MA 01803 USA
CHAIR OF BOARD	STEPHEN JOHANNSEN	25 HARBORT DR MADISON, WI 01803 USA
ASSISTANT CLERK	JEFFERY ALBERTI	12 LAWRENCE DRIVE FRANKLIN, MA 02038 USA
DIRECTOR	CHERILYN RUAN	26 SUMMER STREET SOMERVILLE, MA 02143 USA
DIRECTOR	LEAH STANTON	165 MAIN STREET AMESBURY, MA 01913 USA
DIRECTOR	TODD KENNER	2971 MOON MEADOWS RAPID CITY, SD 57702 USA
DIRECTOR	MICHAEL SCIPIONE	9 EAGLE WAY ONSET, MA 02558 USA
DIRECTOR	BLAKE A MARTIN	26 HIGH PLAIN ROAD ANDOVER, MA 01810 USA
DIRECTOR	FRANCIS RICCIARDI	55 WALKERS BROOK DRIVE, SUITE 100 READING, MA 01867 USA
DIRECTOR	STEPHEN RICHARD	6 ZOE LANE NEWTON, NH 03858 USA
DIRECTOR	JEFFREY ALBERTI	12 LAWRENCE DRIVE FRANKLIN, MA 02038 USA
DIRECTOR	RICHARD MASTRACOLA	55 WALKERS BROOK DRIVE READING, MA 01867 USA
DIRECTOR	STEPHEN JOHANNSEN	55 WALKERS BROOK DRIVE READING, MA 01867 USA
DIRECTOR	ROBERT HORNER	508 FT JOHNSON ROAD CHARLESTON, SC 29412 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	200,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of March, 2021 at 11:20:57 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the*

act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By MICHAEL SCIPIONE
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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