



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000063872

2. Name of Corporation Wagman Heavy Civil, Inc.

3. Street Address Principal Business Office:

No. and Street: 3290 NORTH SUSQUEHANNA TRAIL

City or Town: YORK

State: PA Zip: 17406 Country: USA

4. Business Phone No.

7177648521

5. State of Incorporation

State: PA

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

237310

6. Brief Description of the Character of Business Conducted in Rhode Island

GENERAL CONTRACTOR

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
SECRETARY	KEVIN J MCKEON	2646 MAYFAIR LANE YORK, PA 17408 USA
SR. VICE PRESIDENT-	JOHN R. COPPAGE	1204 LANCASTER AVENUE

CFO/TREASURER		YORK, PA 17403 USA
OTHER OFFICER	CHRISTINA BROWN	3290 NORTH SUSQUEHANNA TRAIL
PRESIDENT/COO	GREGORY M. ANDRICOS	1117 WYNDHAM DRIVE YORK, PA 17403 USA
ASSISTANT SECRETARY	WANDA S TURNER	302 FORGE COURT SPRING GROVE, PA 17362 USA
SR. VICE PRESIDENT	TODD E BECKER	2845 BARK HILL ROAD YORK, PA 17404 USA
SR. VICE PRESIDENT-DIRECTOR	JOSEPH G WAGMAN	975 SUMMIT CIRCLE NORTH YORK, PA 17403 USA
ASSISTANT SECRETARY	JEANIE P JONES	1542 HENRICO ROAD BUFFALO JUNCTION, VA 24529 USA
VICE PRESIDENT-GEOTECHNICAL CONSTRUCTION SERVICES	EDWARD R. LACZYNSKI	1011 COUNTRY CLUB ROAD CAMP HILL, PA 17011 USA
VICE PRESIDENT/GENERAL MANAGER, VIRGINIA OPERATIONS	GLEN K. MAYS	13616 COBY WAY #302 MIDLOTHIAN, VA 23112 USA
VICE PRESIDENT-DESIGN- BUILD/MAJOR PURSUITS, MID- ATLANTIC	ANTHONY W. BEDNARIK	6 ASHLEA DRIVE GLENMORRE, PA 19343 USA
DIRECTOR/CHAIRMAN	RICHARD E. WAGMAN	1190 OVERBROOK CIRCLE YORK, PA 17403 USA
SR. VICE PRESIDENT	LISA W GLEZER	2784 FARNHAM LANE YORK, PA 17408 USA
CEO-DIRECTOR	MICHAEL B GLEZER	2784 FARNHAM LANE YORK, PA 17408 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
STK	VOT	\$0.0000	2,000,000.00	294870
STK	NO VO	\$0.0000	2,000,000.00	1193927

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of March, 2021 at 11:38:57 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KEVIN J. MCKEON
Signature of Authorized Representative of the Corporation

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