



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000149834

2. Name of Corporation Gannett Fleming Project Development Corporation

3. Street Address Principal Business Office:

No. and Street: 207 SENATE AVENUE

City or Town: CAMP HILL

State: PA

Zip: 17011-2316

Country: USA

4. Business Phone No.

717-763-7211

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

236220

6. Brief Description of the Character of Business Conducted in Rhode Island

PROVIDE DESIGN-BUILD AND CONSTRUCTION MANAGEMENT SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY/DIRECTOR	JOHN R KENNY	4533 E LAFAYETTE BLVD PHOENIX, AZ 85018 USA
ASSISTANT TREASURER	JON H KESSLER	1625 BOW TREE DRIVE

		WEST CHESTER, PA 19380 USA
ASSISTANT SECRETARY	RUBY L. ILE	929 SUSAN CIRCLE ENOLA, PA 17025 USA
VICE PRESIDENT/DIRECTOR	MICHAEL S WAY	58 BROOK DRIVE SOUTH MORRISTOWN, NJ 07960 USA
ASSISTANT SECRETARY	LEA A SCHMOLZE	1533 PINE HOLLOW ROAD HARRISBURG, PA 17109 USA
VICE PRESIDENT/DIRECTOR	GEORGE R CAMPANELLS	580 S. GODDARD BLVD, #2112 KING OF PRUSSIA, PA 19406 USA
CHAIRMAN/DIRECTOR	PAUL D. NOWICKI	56 JEANINE COURT ENGLISHTOWN, NJ 07726 USA
PRESIDENT/DIRECTOR	ANTHONY C FERRUCCIO	2856 SEWELL MILL ROAD MARIETTA, GA 30062 USA
VICE PRESIDENT/TREASURER/DIRECTOR	DONALD G. MOROSKY	208 SOUTH RIDGE ROAD BOILING SPRINGS, PA 17007 USA
VICE PRESIDENT/DIRECTOR	CRAIG E CROWTHER	3007 RANDOLPH DRIVE RALEIGH, NC 27609 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	5,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of March, 2021 at 4:09:01 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JON H. KESSLER
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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