



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 001665869

**2. Name of Corporation** Rhode Island Field Hockey Coaches Association

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813920

**4. Principal Office Address**

No. and Street: 191 RIVERSIDE DR

City or Town: SOUTH KINGSTOWN

State: RI

Zip: 02879

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:      State:      Zip:      Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROVIDE POSITIVE OPPORTUNITIES TO RI HIGH SCHOOL FIELD HOCKEY PLAYERS  
AND BUILD A COMMUNITY OF SUPPORT FOR COACHES.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | STEPHANIE SHIELDS                                     | 109 DAHLIA ST<br>WARWICK, RI 02888 USA                            |
| TREASURER      | MARGARET MCGREGOR                                     | 191 RIVERSIDE DR<br>SOUTH KINGSTOWN, RI 02879 USA                 |
| VICE PRESIDENT | JIM ARESON                                            | 40 SPINNAKER LN<br>WARWICK, RI 02886 USA                          |
| DIRECTOR       | DEB MCMULLEN                                          | 31 CINDY ANN DRIVE<br>EAST GREENWICH, RI 02818 USA                |
| DIRECTOR       | TRACI RAINONE                                         | 335 THAMES AVE<br>WARWICK, RI 02879 USA                           |
| DIRECTOR       | JEAN ANGELL                                           | 875 CENTERVILLE RD BLDG 3<br>WARWICK, RI 02886 USA                |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARGARET MCGREGOR 191 RIVERSIDE DRIVE SOUTH KINGSTOWN , RI 02879

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of March, 2021 at 7:08:03 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARGARET R MCGREGOR  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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