



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000485855

**2. Name of Corporation** O'Donnell & Naccarato, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 701 MARKET STREET  
SUITE 6000

City or Town: PHILADELPHIA State: PA Zip: 19106 Country: US

**4. Business Phone No.**

2159253788

**5. State of Incorporation**

State: PA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

**6. Brief Description of the Character of Business Conducted in Rhode Island**

STRUCTURAL ENGINEERING SERVICES PAR VALUE OF SHARES IS 0.001 PER SHARE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country  |
|-----------|--|---|
| SECRETARY | MARK W LUNDEN                                  | 701 MARKET STREET, SUITE 6000<br>PHILADELPHIA, PA 19106 USA |

|                |                     |   |
|----------------|---------------------|---|
| VICE PRESIDENT | DENNIS V MORDAN     | 701 MARKET STREET, SUITE 6000<br>PHILADELPHIA, PA 19106 USA                 |
| VICE PRESIDENT | PAUL P PANZARINO    | 200 CENTRAL AVENUE, SUITE 202<br>MOUNTAINSIDE, NJ 07092 USA                 |
| DIRECTOR       | MARGARET A HART     | 681 MAINSAIL PLACE<br>NAPLES, FL 34110 USA                                  |
| PRESIDENT      | ANTHONY F NACCARATO | 701 MARKET STREET, SUITE 6000<br>PHILADELPHIA, PA 19106 USA                 |
| VICE PRESIDENT | C. RODNEY MCCOMAS   | 1717 EAST 116TH STREET, SUITE 200<br>CARMEL, IN 46032 USA                   |
| OTHER OFFICER  | MEGAN GRIFFITHS     | 701 MARKET STREET<br>PHILADELPHIA, PA 19106 UNI                             |
| DIRECTOR       | PETER A NACCARATO   | MARTINIQUE II, 4100 NORTH OCEAN AVENUE, #502<br>SINGER ISLAND, FL 33404 USA |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP            | A               | \$0.0100            | 2,768,000.00  | 276800   |
| CWP            |                 | \$0.0100            | 156,327.00  | 156327   |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 1 Day of March, 2021 at 7:11:03 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MEGAN GRIFFITHS  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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