



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2020

**1. Corporate ID No.** 001701724

**2. Name of Corporation** Cheryl's School Of Dance Eduction To Promote The Arts, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

711310

**4. Principal Office Address**

No. and Street: 1530 MINERAL SPRING

City or Town: NORTH PROVIDENCE

State: RI

Zip: 02904

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:      State:      Zip:      Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROMOTE ART THROUGH THE EXPRESSION OF DANCE. TITLE: 7-6.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	GIANNA R. MCLEISH	19 SHEFFIELD ROAD ATTLEBORO, MA 02703 US
INCORPORATOR	NATASHA M. TROTTIER	51 SPRAGUE AVENUE CRANSTON, RI 02910 US
DIRECTOR	GIANNA R. MCLEISH	19 SHEFFIELD ROAD ATTLEBORO, MA 02703 US
DIRECTOR	NATASHA M. TROTTIER	51SPRAGUE AVENUE CRANSTON, R 02910 US
DIRECTOR	KARISSA GARGANESE	234 SENECA AVENUE PAWTUCKET, RI 02860 US

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

STEPHEN J. DIGIANFILIPPO, ESQ. 50 PARK ROW WEST, SUITE 111 PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 2 Day of March, 2021 at 11:03:19 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By NATASHA TROTTIER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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