



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000019425

**2. Name of Corporation** RHODE ISLAND ASSOCIATION OF INSURANCE AGENTS, INC.

**3. Street Address Principal Business Office:**

No. and Street: 2400 POST ROAD

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

**4. Business Phone No.**

401-732-2400

**5. State of Incorporation**

State: RI

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524210

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PROPERTY AND CASUALTY INSURANCE SALES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

| Title     | Individual Name             | Address                                         |
|-----------|-----------------------------|-------------------------------------------------|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| TREASURER | MARK A MALE                 | 2400 POST ROAD<br>WARWICK, RI 02909 USA         |

|                |                     |                                                 |
|----------------|---------------------|-------------------------------------------------|
| SECRETARY      | MARK A MALE         | 2400 POST ROAD<br>WARWICK, RI 02909 USA         |
| PRESIDENT      | JOHN KAULI          | 500 WEST MAIN ROAD<br>MIDDLETOWN, RI 02842 USA  |
| VICE PRESIDENT | MICHELE CALABRESE   | 24 FARMINGTON AVE<br>PROVIDENCE, RI 02909 USA   |
| DIRECTOR       | MARGARET LONGOLUCCO | 115 HIGH STREET<br>WESTERLY, RI 02891 USA       |
| DIRECTOR       | JOSEPH PAIVA        | 194 WARREN AVE<br>EAST PROVIDENCE, RI 02914 USA |
| DIRECTOR       | THOMAS DISANTO      | 125 METRO CENTER BLVD<br>WARWICK, RI 02886 USA  |
| DIRECTOR       | SEAN DALY           | 935 JEFFERSON BLVD<br>WARWICK, RI 02886 USA     |
| DIRECTOR       | ANTHONY BUCCI       | 1350 DAVIDSION RD<br>WEST WARWICK, RI 02893 USA |
| DIRECTOR       | CHRISTOPHER SLOCUM  | 333 CENTERVILLE RD<br>WARWICK, RI 02886 USA     |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$10.0000           | 1,000.00                                              | 204                                                            |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 2 Day of March, 2021 at 2:46:22 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARK A. MALE  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07