



**State of Rhode Island  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corp  
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 001684952

**2. Name of Corporation** Trajecsyst Corporation

**3. Street Address Principal Business Office:**

No. and Street: 1800 MENDON ROAD, SUITE E-219

City or Town: CUMBERLAND

State: RI Zip: 02864 Country: USA

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

611710

**6. Brief Description of the Character of Business Conducted in Rhode Island**

INTERNET BASED CLINICAL RECORD KEEPING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | LARRY PICKETT                                  | 7820 PETERSON POINT ROAD<br>MILTON, FL 32583 USA           |
| TREASURER | BRIAN S. BRIGHT                                | 1800 MENDON ROAD, SUITE E-219<br>CUMBERLAND, RI 02864 USA  |
| SECRETARY | MARTHA PICKETT                                 | 7820 PETERSEN POINT ROAD<br>MILTON, FL 32583 USA           |
| DIRECTOR  | LARRY PICKETT                                  | 7820 PETERSEN POINT ROAD<br>MILTON, FL 32583 USA           |

|          |                 |                                                           |
|----------|-----------------|-----------------------------------------------------------|
| DIRECTOR | MARTHA PICKETT  | 7820 PETERSEN POINT ROAD<br>MILTON, FL 32583 USA          |
| DIRECTOR | BRIAN S. BRIGHT | 1800 MENDON ROAD, SUITE E-219<br>CUMBERLAND, RI 02864 USA |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| STK            |                 | \$1.0000            | 10,000.00                                             | 10000                                                          |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 2 Day of March, 2021 at 3:30:21 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BRIAN BRIGHT BY AMBER VANDENHOUT ATTY OF FACT  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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State of Rhode Island

**Department of State | Office of the Secretary of State**

**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

March 02, 2021 03:30 PM

A handwritten signature in blue ink, appearing to read "Nellie M. Gorbea". The signature is fluid and cursive.

Nellie M. Gorbea  
*Secretary of State*

