RI SOS Filing Number: 202193412620 Date: 3/1/2021 4:00:00 PM

From:

State of Rhode Island

02/24/2021 10:32 #248 P.002/003

| Department of State - Business Services Division | | | | | | | |
|---|-------------------------------------|---|---------------------------------------|---------------------|---|--------------------------|--|
| Department of State - Business Services Division Annual Report for the year: 2021 | | | | MAR 0 1 2021 | | | |
| Corporation | | B1_480/03 | | | | | |
| → Filing period: January | | | | | | | |
| → Filing Fee: \$50.00 → Penaity: Additional \$25. | .00 fee if form is no | ot filed by April 1. | | | | 20 | |
| 1. Entity ID Number | 2. Exact nam | ne of the Corporatio | 'n | | | | |
| 63849 | North Provi | North Providence Tire and Auto Center, Inc. | | | | | |
| 3. Principal Office Address | | · | City | | State | Zip | |
| 1968 Mineral Spring Avenue | | North Provi | dence | RI | 02904 | | |
| 4. NAICS Code | 6. Brief desc | ription of the charac | cter of business o | onducted in Rhode I | sland | | |
| 811121 | Repairing at | Repairing automobiles, buying and selling auto parts. | | | | | |
| 5. State of Incorporation | | | | | | | |
| Rhode Island | | | | | | | |
| 7. List ALL officers (names and | d addresses) | · - | | Check | the box to | ndicate an attachment 🗔 | |
| President Name Salvatore A. La | Vice-President Name Mark S. Laurito | | | | | | |
| Street Address 4 Juniper Drive | | | Street Address 484 Blackrock Road | | | | |
| ^{City} Greenville | State RI | ^{Zip} 02828 | City Coventry | | State RI | ^{Zip} 02816 | |
| Secretary Name Robert M. Laur | Treasurer Name Salvatore A Laurito | | | | | | |
| Street Address 9 Bicentennial V | Street Address 4 Juniper Drive | | | | | | |
| ^{City} North Providence | State RI | Ž ^{ip} 02911 | City Greenville | | State RI | ^{Zip} 02828 | |
| 8. List ALL directors (names a | nd addresses) | | 10 | | the box to | indicate an attachment 🔲 | |
| Director Name None | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | | State | Zip | |
| Director Name | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | | State | Zip | |
| 9. Shares Authorized This information is currently of record in the | | | 10. Shares Issued NUMBER OF SHARES CL | | Check the box to indicate an attachment SSSSERIES PAR VALUE | | |
| Department of State. | | 400 | | | s | No Par | |
| Changes require an additional f | iling. | | | | | | |
| This report must be execut trustee, this report must be ex | ecuted on behalf of | the corporation by | the receiver or to | ustee. | | | |
| Under penalty of perjury, I d | eclare and affirm | that I have examin | ed this report, in | ncluding any accor | npanying s | chedules and | |
| atatements, and that all statements contained herein are true and correct. Name of Authorized Representative | | | | | Date | | |
| Salvatore A. Laurito, President Signature of Authorized Representative | | | | | 2-25-21 | | |
| Signature of Authorized Regre | esentative | | | | | | |

MAIL TO. Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov