



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2021
Corporation

STAMP

FOR
SECRETARY OF STATE
RI, 02882

- Filing period: January 1 - March 1
 → Filing Fee: \$50.00
 → Penalty: Additional \$25.00 fee if form is not filed by April 1.

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 R.I. DEPT. OF STATE
 BUS SVCS DIV

2021 MAR -2 P 12:26

1. Entity ID Number 01689520		2. Exact name of the Corporation Richemont North America, Inc.												
3. Principal Office Address 3 Enterprise Drive, Suite 300			City Shelton	State CT	Zip 06484									
4. NAICS Code 448310	6. Brief description of the character of business conducted in Rhode Island Retail & Wholesale of luxury goods, writing instruments & accessories.													
5. State of Incorporation DE														
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐														
President Name Joshua Lipman			Vice-President Name Stuart Robertson											
Street Address 645 Fifth Avenue			Street Address 645 Fifth Avenue											
City New York	State NY	Zip 10022	City New York	State NY	Zip 10022									
Secretary Name Joshua Lipman			Treasurer Name Lawrence H. Grant, Jr.											
Street Address 645 Fifth Avenue			Street Address 3 Enterprise Drive, Suite 300											
City New York	State NY	Zip 10022	City Shelton	State CT	Zip 06484									
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐														
Director Name Gary A. Saage, Jr.			Director Name											
Street Address 645 Fifth Avenue			Street Address											
City New York	State NY	Zip 10022	City	State	Zip									
Director Name			Director Name											
Street Address			Street Address											
City	State	Zip	City	State	Zip									
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.			10. Shares Issued Check the box to indicate an attachment ☐											
			<table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td>1,000</td> <td>Common</td> <td>.01</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	1,000	Common	.01			
NUMBER OF SHARES	CLASS/SERIES	PAR VALUE												
1,000	Common	.01												
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.														
Name of Authorized Representative Lawrence H. Grant, Jr.				Date 2/12/21										
Signature of Authorized Representative <i>Lawrence H. Grant, Jr.</i>														

MAIL TO:
 Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.ri.gov

FILED

MAR 2 2021

 BY *[Signature]* SBQTD.
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