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State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000113578

2. Name of Corporation Favorite Healthcare Staffing Inc.

3. Street Address Principal Business Office:

No. and Street: 7255 W. 98TH TERRACE #150

City or Town: OVERLAND PARK State: KS Zip: 66212 Country: USA

4. Business Phone No.

9138007072

5. State of Incorporation

State: KS

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

561320

6. Brief Description of the Character of Business Conducted in Rhode Island

TEMPORARY STAFFING OF NURSES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address | |
|-----------|-----------------------------|---|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country | |
| PRESIDENT | CHRISTOPHER BRINK | 14819 HEMLOCK OVERLAND PARK, KS 66223 USA | |
| CEO | JAYSON KUTI | 16620 EDEN BRIDGE | |

| | | LOCH LLOYD, MO 64012 USA | |
|----------------|-------------------------------|--------------------------|--|
| VICE PRESIDENT | JAIME SALLMAN 19039 W168TH ST | | |
| | | OLATHE, KS 66062 USA | |
| DIRECTOR | JAYSOON KUTI | 16620 EDEN BRIDGE | |
| | | LOCH LLOYD, MO 64012 USA | |
| DIRECTOR | GERHARD KUTI | 3740 NE 199TH TERRACE | |
| | | AVENTURA, FL 33180 USA | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$0.5000 | 700,000.00 | 23000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 3 Day of March, 2021 at 12:55:39 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By CHRISTOPHER BRINK

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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