



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2020

1. Corporate ID No. 000110878

2. Name of Corporation RHODE ISLAND VOLUNTEERS CIVIL WAR RE-ENACTORS ASSOCIATION 2ND RHODE ISLAND COMPANY D, 2ND VIRGINIA COMPANY D, CIVILIAN CORP.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

4. Principal Office Address

No. and Street: 111 WHITFORD STREET

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE A GENERAL AWARENESS OF THE HISTORY OF THE CIVIL WAR ERA, ITS PEOPLE, THEIR LIFESTYLE AND THEIR DEDICATION TO THEIR BELIEFS.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	WILLIAM HOOPER	111 WHITFORD STREET WARWICK, RI 02886 USA
TREASURER	THEODORE J. URBANSKI	233 WILLINGTON HILL ROAD WILLINGTON, CT 06279 USA
SECRETARY	DANIEL DUPREE	BENDICT STREET N. PROVIDENCE, RI 02904 USA
VICE PRESIDENT	RICHARD B PROVENCHER	24 BENDICT STREET N. PROVIDENCE, RI 02904 USA
DIRECTOR	SAMUEL URBANSKI	391 NORTH STT WINDSOR LOCKS, CT 06096 USA
DIRECTOR	REBECCA L. URBANSKI	391 NORTH STREET WINDSOR LOCKS, CT 06096 USA
DIRECTOR	SUSAN GAGNON	233 WILLINGTON HILL ROAD WILLINGTON, CT 06279 USA
DIRECTOR	DEB HOOPER	111 WHITFORD STREET WARWICK, RI 02886 UNI

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

WILLIAM HOOPER 111 WHITFORD STREET WARWICK , RI 02886

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of March, 2021 at 2:32:41 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By THEODORE URBANSKI
Signature of Authorized Person

Form No. 631
Revised 09/07