



State of Rhode Island

RI SOS Filing Number: 202193489820 Date: 3/1/2021 4:00:00 PM

## Department of State - Business Services Division

FILED

57117

Annual Report for the year: 2021

## Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

MAR 1 2021

BY 7514

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                          |                                                                                                                       |                 |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------|--------------|
| 1. Entity ID Number<br>1699236                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | 2. Exact name of the Corporation<br>COMMON PUB & GRILLE, INC.                                                                                            |                                                                                                                       |                 |              |
| 3. Principal Office Address<br>421 WOOD STREET                                                                                                                                                                                                                                                                                                                                                                                                                   |             | City<br>BRISTOL                                                                                                                                          |                                                                                                                       | State<br>RI     | Zip<br>02809 |
| 4. NAICS Code<br>722511                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 6. Brief description of the character of business conducted in Rhode Island<br>TO OWN AND OPERATE A RESTAURANT AND BAR AND ALL LEGALLY RELATED ENDEAVORS |                                                                                                                       |                 |              |
| 5. State of Incorporation<br>RI                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                          |                                                                                                                       |                 |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                          |                                                                                                                       |                 |              |
| President Name<br>COURTNEY POISSANT                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                                                                          | Vice-President Name<br>COURTNEY POISSANT                                                                              |                 |              |
| Street Address<br>421 WOOD STREET                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                                                                          | Street Address<br>421 WOOD STREET                                                                                     |                 |              |
| City<br>BRISTOL                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>RI | Zip<br>02809                                                                                                                                             | City<br>BRISTOL                                                                                                       | State<br>RI     | Zip<br>02809 |
| Secretary Name<br>COURTNEY POISSANT                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                                                                          | Treasurer Name<br>COURTNEY POISSANT                                                                                   |                 |              |
| Street Address<br>421 WOOD STREET                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                                                                          | Street Address<br>421 WOOD STREET                                                                                     |                 |              |
| City<br>BRISTOL                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>RI | Zip<br>02809                                                                                                                                             | City<br>BRISTOL                                                                                                       | State<br>RI     | Zip<br>02809 |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                          |                                                                                                                       |                 |              |
| Director Name<br>COURTNEY POISSANT                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                                                                                          | Director Name                                                                                                         |                 |              |
| Street Address<br>421 WOOD STREET                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                                                                          | Street Address                                                                                                        |                 |              |
| City<br>BRISTOL                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>RI | Zip<br>02809                                                                                                                                             | City                                                                                                                  | State           | Zip          |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                                                          | Director Name                                                                                                         |                 |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                          | Street Address                                                                                                        |                 |              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                                                      | City                                                                                                                  | State           | Zip          |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                                          | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                          | NUMBER OF SHARES                                                                                                      |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                          | CLASS/SERIES                                                                                                          |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                          | PAR VALUE                                                                                                             |                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                          | 1,000                                                                                                                 | COMMON          | NO PAR       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                          |                                                                                                                       |                 |              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                                                                          |                                                                                                                       |                 |              |
| Name of Authorized Representative<br>COURTNEY POISSANT                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                                                                          |                                                                                                                       | Date<br>1/13/21 |              |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                                                          |                                                                                                                       |                 |              |

MAIL TO:  
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